|  | FOI | R OHF | USE |  |  |
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LL1

## 2002

# STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2002)

## IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0030015   |   |                       | II. CERTI                       | FICATION BY AUTHORIZED FACILITY OFFICER  |
|----|--|---|-----------------------|---------------------------------|--|
|    | Facility Name: WESTMONT CONVALESCENT ( Address: 6501 SOUTH CASS AVENUE   Number    | CENTER WESTMONT City                    | 60559<br>Zip Code     | State of<br>and cer<br>are true | re examined the contents of the accompanying report to the fillinois, for the period from 01/01/2002 to 12/31/2002 tify to the best of my knowledge and belief that the said contents accurate and complete statements in accordance with            |
|    | County: DUPAGE  Telephone Number: (630) 960-2026 Fax #  IDPA ID Number: 36-3376606 | ( 630 ) 960-0480                        |                       | is based                        | ble instructions. Declaration of preparer (other than provider) d on all information of which preparer has any knowledge.  attional misrepresentation or falsification of any information cost report may be punishable by fine and/or imprisonment. |
|    | Date of Initial License for Current Owners:  Type of Ownership:                    | 09/01/85                                |                       | Officer or<br>Administrator     | (Signed)(Date) (Type or Print Name) FLORA WEISS  |
|    | VOLUNTARY,NON-PROFIT  Charitable Corp.   | PROPRIETARY Individual                  | GOVERNMENTAL<br>State | of Provider                     | (Title) GENERAL PARTNER  |
|    | IRS Exemption Code   | X Partnership Corporation "Sub-S" Corp. | County Other          | Paid                            | (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT) (Print Name BOB KAGDA  |
|    |  | Limited Liability Co. Trust Other       |                       | ,                               | and Title)  PARTNER  (Firm Name KRUPNICK BOKOR KAGDA & BROOKS, LTD  & Address)  3750 W DEVON AVE, LINCOLNWOOD, IL 60712-1124   |
|    | In the event there are further questions about this report Name: BOB KAGDA Teleph  |   | 675-3585              |                                 | (Telephone) (847) 675-3585 Fax # (847 ) 675-5777  MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numb | oer WESTMON                               | Γ CONVALESCEN                   | Γ CENTER            |                 |    | # 0030015 Report Period Beginning: 01/01/2002 Ending: 12/31/2002   |
|-------|--------------------|---|---------------------------------|---------------------|-----------------|----|--|
|       | III. STATISTICA    | L DATA                                    |                                 |                     |                 |    | D. How many bed-hold days during this year were paid by Public Aid?  |
|       | A. Licensure/o     | certification level(s) of                 | f care; enter number            | of beds/bed days,   |                 |    | (Do not include bed-hold days in Section B.)   |
|       | (must agree        | with license). Date of                    | change in licensed b            | eds                 |                 |    |  |
|       |                    |   |                                 | _                   |                 |    | E. List all services provided by your facility for non-patients.   |
|       | 1                  | 2   |                                 | 3                   | 4               |    | (E.g., day care, "meals on wheels", outpatient therapy)  |
|       |                    |   |                                 |                     |                 |    | NONE   |
|       | Beds at            |   |                                 |                     | Licensed        |    |  |
|       | Beginning of       | Licensu                                   | re                              | Beds at End of      | Bed Days During |    | F. Does the facility maintain a daily midnight census?  YES  |
|       | Report Period      | Level of                                  |                                 | Report Period       | Report Period   |    |  |
|       | report reriou      | Ec (ci di )                               | C <b> C</b>                     | Teport Terrou       | report i criou  |    | G. Do pages 3 & 4 include expenses for services or   |
| 1     | 108                | Skilled (SNI                              | 7                               | 108                 | 39,420          | 1  | investments not directly related to patient care?  |
| 2     | 100                | ` `                                       | atric (SNF/PED)                 | 100                 | 37,420          | 2  | YES NO X   |
| 3     | 107                | Intermediat                               | , ,                             | 107                 | 39,055          | 3  |  |
| 4     | 107                | Intermediat                               |                                 | 107                 | 0,,000          | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5     |                    | Sheltered C                               |                                 |                     |                 | 5  | YES NO X   |
| 6     |                    | ICF/DD 16                                 |                                 |                     |                 | 6  |  |
|       |                    | 101,22 10                                 | 21 2000                         |                     |                 |    | I. On what date did you start providing long term care at this location?   |
| 7     | 215                | TOTALS                                    |                                 | 215                 | 78,475          | 7  | Date started 09/01/85  |
|       |                    |   |                                 |                     | •               |    |  |
|       |                    |   |                                 |                     |                 |    | J. Was the facility purchased or leased after January 1, 1978?   |
|       | B. Census-For      | the entire report per                     | iod.                            |                     |                 |    | YES X Date 09/01/85 NO   |
|       | 1                  | 2   | 3                               | 4                   | 5               |    |  |
|       | Level of Care      | Patient Days                              | by Level of Care an             | d Primary Source of | Payment         |    | K. Was the facility certified for Medicare during the reporting year?  |
|       |                    | Public Aid                                |                                 |                     |                 |    | YES X NO If YES, enter number  |
|       |                    | Recipient                                 | Private Pay                     | Other               | Total           |    | of beds certified 43 and days of care provided 6,640   |
| 8     | SNF                | 9,005                                     | 3,542                           | 8,482               | 21,029          | 8  |  |
| 9     | SNF/PED            |   |                                 |                     |                 | 9  | Medicare Intermediary ADMINISTAR   |
| 10    | ICF                | 38,428                                    | 11,405                          | 312                 | 50,145          | 10 |  |
| 11    | ICF/DD             |   |                                 |                     |                 | 11 | IV. ACCOUNTING BASIS   |
| 12    | SC                 |   |                                 |                     |                 | 12 | MODIFIED   |
| 13    | DD 16 OR LESS      |   |                                 |                     |                 | 13 | ACCRUAL X CASH* CASH*  |
| 14    | TOTALS             | 47,433                                    | 14,947                          | 8,794               | 71,174          | 14 | Is your fiscal year identical to your tax year? YES X NO   |
|       | C B                |   | i: 14 di 1 . 1                  | 4-11:               |                 |    | T V 12/21/2002 E:1 V 12/21/2002  |
|       |                    | ccupancy. (Column 5, n line 7, column 4.) | line 14 divided by to<br>90.70% | tai ncensed         |                 |    | Tax Year: 12/31/2002 Fiscal Year: 12/31/2002  * All facilities other than governmental must report on the accrual basis. |
|       | Deu days of        | ii iiic 7, coiuiiii 4.)                   | 70.70 /0                        | =                   |                 |    | An incinices other than governmental must report on the accium basis.  |

|   |                                |                 |                 |                  | STATE OF ILI | LINOIS    |               |              |            |         | Page 3     |
|---|--------------------------------|-----------------|-----------------|------------------|--------------|-----------|---------------|--------------|------------|---------|------------|
|   | Facility Name & ID Number      | WESTMONT        | CONVALESC       | ENT CENTER       | #            | 0030015   | Report Period | l Beginning: | 01/01/2002 | Ending: | 12/31/2002 |
|   | V. COST CENTER EXPENSES (throu | ghout the repor | t, please round | to the nearest o | lollar)      |           | •             |              |            |         |            |
|   |                                |                 | Costs Per Gener | ral Ledger       |              | Reclass-  | Reclassified  | Adjust-      | Adjusted   | FOR OHF | USE ONLY   |
|   | Operating Expenses             | Salary/Wage     | Supplies        | Other            | Total        | ification | Total         | ments        | Total      |         |            |
|   | A. General Services            | 1               | 2               | 3                | 4            | 5         | 6             | 7            | 8          | 9       | 10         |
| 1 | Dietary                        | 263,397         | 21,530          | 6,048            | 290,975      |           | 290,975       |              | 290,975    |         |            |
| 2 | Food Purchase                  |                 | 245,139         |                  | 245,139      |           | 245,139       | (854)        | 244,285    |         |            |

|     |   |             | Costs Per Gener |           |           | Reclass-  | Reclassified | Adjust-  | Adjusted  | FOR OHF | USE ONLY |     |
|-----|---|-------------|-----------------|-----------|-----------|-----------|--------------|----------|-----------|---------|----------|-----|
|     | Operating Expenses                                | Salary/Wage | Supplies        | Other     | Total     | ification | Total        | ments    | Total     |         |          |     |
|     | A. General Services                               | 1           | 2               | 3         | 4         | 5         | 6            | 7        | 8         | 9       | 10       |     |
| 1   | Dietary   | 263,397     | 21,530          | 6,048     | 290,975   |           | 290,975      |          | 290,975   |         |          | 1   |
| 2   | Food Purchase                                     |             | 245,139         |           | 245,139   |           | 245,139      | (854)    | 244,285   |         |          | 2   |
| 3   | Housekeeping                                      | 236,678     | 35,466          |           | 272,144   |           | 272,144      |          | 272,144   |         |          | 3   |
| 4   | Laundry   | 129,017     | 16,831          | 5,990     | 151,838   |           | 151,838      |          | 151,838   |         |          | 4   |
| 5   | Heat and Other Utilities                          |             |                 | 198,437   | 198,437   |           | 198,437      |          | 198,437   |         |          | 5   |
| 6   | Maintenance                                       | 68,616      | 41,796          | 29,607    | 140,019   |           | 140,019      | 3,064    | 143,083   |         |          | 6   |
| 7   | Other (specify):*                                 |             |                 | 19,895    | 19,895    |           | 19,895       |          | 19,895    |         |          | 7   |
| 8   | TOTAL General Services                            | 697,708     | 360,762         | 259,977   | 1,318,447 |           | 1,318,447    | 2,210    | 1,320,657 |         |          | 8   |
|     | B. Health Care and Programs                       |             |                 |           |           |           |              |          |           |         |          |     |
| 9   | Medical Director                                  |             |                 | 34,350    | 34,350    |           | 34,350       |          | 34,350    |         |          | 9   |
| 10  | Nursing and Medical Records                       | 2,322,181   | 143,770         | 156,359   | 2,622,310 |           | 2,622,310    |          | 2,622,310 |         |          | 10  |
| 10a | Therapy   | 151,928     | 423             | 2,723     | 155,074   |           | 155,074      |          | 155,074   |         |          | 10a |
| 11  | Activities  | 142,191     | 1,300           | 404       | 143,895   |           | 143,895      |          | 143,895   |         |          | 11  |
| 12  | Social Services                                   | 93,030      |                 | 1,111     | 94,141    |           | 94,141       |          | 94,141    |         |          | 12  |
| 13  | Nurse Aide Training                               |             |                 | 5,422     | 5,422     |           | 5,422        |          | 5,422     |         |          | 13  |
|     | Program Transportation                            |             |                 | 2,060     | 2,060     |           | 2,060        |          | 2,060     |         |          | 14  |
| 15  | Other (specify):*                                 |             |                 |           |           |           |              |          |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs                    | 2,709,330   | 145,493         | 202,429   | 3,057,252 |           | 3,057,252    |          | 3,057,252 |         |          | 16  |
|     | C. General Administration                         |             |                 |           |           |           |              |          |           |         |          |     |
| 17  | Administrative                                    | 211,884     |                 | 979,100   | 1,190,984 |           | 1,190,984    |          | 1,190,984 |         |          | 17  |
| 18  | Directors Fees                                    |             |                 |           |           |           |              |          |           |         |          | 18  |
| 19  | Professional Services                             |             |                 | 40,273    | 40,273    |           | 40,273       |          | 40,273    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |             |                 | 31,657    | 31,657    |           | 31,657       | (13,196) | 18,461    |         |          | 20  |
| 21  | Clerical & General Office Expenses                | 200,809     | 30,029          | 25,388    | 256,226   |           | 256,226      | (20,498) | 235,728   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |             |                 | 641,530   | 641,530   |           | 641,530      |          | 641,530   |         |          | 22  |
| 23  | Inservice Training & Education                    |             |                 |           |           |           |              |          |           |         |          | 23  |
| 24  | Travel and Seminar                                |             |                 | 3,917     | 3,917     |           | 3,917        |          | 3,917     |         |          | 24  |
| 25  | Other Admin. Staff Transportation                 |             |                 | 63,615    | 63,615    |           | 63,615       |          | 63,615    |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |             |                 | 161,370   | 161,370   |           | 161,370      |          | 161,370   |         |          | 26  |
| 27  | Other (specify):*                                 |             |                 | 19,816    | 19,816    |           | 19,816       | (19,816) |           |         |          | 27  |
| 28  | TOTAL General Administration                      | 412,693     | 30,029          | 1,966,666 | 2,409,388 |           | 2,409,388    | (53,510) | 2,355,878 |         |          | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 3,819,731   | 536,284         | 2,429,072 | 6,785,087 |           | 6,785,087    | (51,300) | 6,733,787 |         |          | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

WESTMONT CONVALESCENT CENTER

#0030015

**Report Period Beginning:** 

01/01/2002 Ending:

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## V. COST CENTER EXPENSES (continued)

**Facility Name & ID Number** 

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 462,131   | 462,131   |           | 462,131      | (61,543)  | 400,588   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                | 21,180    | 21,180    |           | 21,180       |           | 21,180    |         |          | 31 |
| 32 | Interest                           |             |                | 678,503   | 678,503   |           | 678,503      |           | 678,503   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 86,917    | 86,917    |           | 86,917       |           | 86,917    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              |           |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 74,784    | 74,784    |           | 74,784       |           | 74,784    |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 1,323,515 | 1,323,515 |           | 1,323,515    | (61,543)  | 1,261,972 |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 170,477        | 270,027   | 440,504   |           | 440,504      |           | 440,504   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 117,713   | 117,713   |           | 117,713      |           | 117,713   |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 170,477        | 387,740   | 558,217   |           | 558,217      |           | 558,217   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 3,819,731   | 706,761        | 4,140,327 | 8,666,819 |           | 8,666,819    | (112,843) | 8,553,976 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

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VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | III Column                                   | l 2 below, | 1         | 2         | 3       | Cost |
|----|--|------------|-----------|-----------|---------|------|
|    |  |            |           | Refer-    | OHF USE |      |
|    | NON-ALLOWABLE EXPENSES                       | Φ.         | Amount    | ence      | ONLY    |      |
| 1  | Day Care                                     | \$         |           |           | \$      | 1    |
| 2  | Other Care for Outpatients                   |            |           |           |         | 2    |
| 3  | Governmental Sponsored Special Programs      |            |           |           |         | 3    |
| 4  | Non-Patient Meals                            |            |           |           |         | 4    |
| 5  | Telephone, TV & Radio in Resident Rooms      |            |           |           |         | 5    |
| 6  | Rented Facility Space                        |            |           |           |         | 6    |
| 7  | Sale of Supplies to Non-Patients             |            |           |           |         | 7    |
| 8  | Laundry for Non-Patients                     |            |           |           |         | 8    |
| 9  | Non-Straightline Depreciation                |            | (61,543)  | <b>30</b> |         | 9    |
| 10 | Interest and Other Investment Income         |            |           |           |         | 10   |
| 11 | Discounts, Allowances, Rebates & Refunds     |            |           |           |         | 11   |
| 12 | Non-Working Officer's or Owner's Salary      |            |           |           |         | 12   |
| 13 | Sales Tax                                    |            | (854)     | 2         |         | 13   |
| 14 | Non-Care Related Interest                    |            |           | 32        |         | 14   |
| 15 | Non-Care Related Owner's Transactions        |            |           |           |         | 15   |
| 16 | Personal Expenses (Including Transportation) |            |           | 25        |         | 16   |
| 17 | Non-Care Related Fees                        |            | (150)     | 20        |         | 17   |
| 18 | Fines and Penalties                          |            |           | 21        |         | 18   |
| 19 | Entertainment                                |            |           | 20        |         | 19   |
| 20 | Contributions                                |            | (6,281)   | 20        |         | 20   |
| 21 | Owner or Key-Man Insurance                   |            |           | 22        |         | 21   |
| 22 | Special Legal Fees & Legal Retainers         |            |           |           |         | 22   |
| 23 | Malpractice Insurance for Individuals        |            |           |           |         | 23   |
| 24 | Bad Debt                                     |            | (19,816)  | 27        |         | 24   |
| 25 | Fund Raising, Advertising and Promotional    |            | (6,765)   | 20        |         | 25   |
|    | Income Taxes and Illinois Personal           |            | ( )       |           |         |      |
| 26 | Property Replacement Tax                     |            |           |           |         | 26   |
| 27 | Nurse Aide Training for Non-Employees        |            |           |           |         | 27   |
| 28 | Yellow Page Advertising                      |            |           | 20        |         | 28   |
| 29 | Other-Attach Schedule SEE PAGE 5A            |            | (17,434)  |           |         | 29   |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$         | (112,843) |           | \$      | 30   |

| OHF USE | ONLY |    |    |    |
|---------|------|----|----|----|
| 48      | 49   | 50 | 51 | 52 |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.) 2

|    |  | Amount      | Reference |    |
|----|--|-------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*                            | \$          |           | 31 |
| 32 | Donated Goods-Attach Schedule*                               |             |           | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense         |             |           | 33 |
| 34 | Adjustments for Related Organization<br>Costs (Schedule VII) |             |           | 34 |
| 35 | Other- Attach Schedule                                       |             |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)                           | \$          |           | 36 |
| 37 | (sum of SUBTOTALS<br>TOTAL ADJUSTMENTS (A) and (B))          | \$ (112,843 | )         | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

STATE OF ILLINOIS WESTMONT CONVALESCENT CENTER

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0030015 01/01/2002 Report Period Beginning: Ending: 12/31/2002

Sch. V Line

|          |                        |             |          | Sch. V Line |    |
|----------|------------------------|-------------|----------|-------------|----|
|          | NON-ALLOWABLE EXPENSES |             | Amount   | Reference   |    |
|          | EFERRED MAINTENANCE    | S           | 3,064    | 6           | 1  |
|          | RECTOR OF MARKETING    |             | (20,498) | 21          | 2  |
| 3        |                        |             |          |             | ۳, |
| 4        |                        |             |          |             | 4  |
| 5        |                        |             |          |             | 5  |
| 6        |                        |             |          |             | •  |
| 7        |                        |             |          |             | 1  |
| 8        |                        |             |          |             | ~  |
| 9        |                        |             |          |             | 9  |
| 10       |                        |             |          |             | 1  |
| 11       |                        |             |          |             | 1  |
| 12       |                        |             |          |             | 1  |
| 13       |                        |             |          |             | 1. |
| 14       |                        |             |          |             | 1  |
| 15       |                        |             |          |             | 1  |
| 16       |                        |             |          |             | 1  |
| 17<br>18 |                        |             |          |             | 1  |
| _        |                        |             |          |             | _  |
| 19       |                        |             |          |             | 1  |
| 20       |                        |             |          |             | 2  |
| 21       |                        |             |          |             | 2  |
| 22       |                        |             |          |             | 2  |
| _        |                        |             |          |             | 2  |
| 24<br>25 |                        |             |          |             | 2  |
| 26       |                        |             |          |             | 2  |
| 27       |                        |             |          |             | 2  |
| 28       |                        |             |          |             | 2  |
| 29       |                        |             |          |             | 2  |
| 30       |                        |             |          |             | 3  |
| 31       |                        |             |          |             | 3  |
| 32       |                        |             |          |             | 3  |
| 33       |                        |             |          |             | 3. |
| 34       |                        |             |          |             | 3  |
| 35       |                        |             |          |             | 3  |
| 36       |                        |             |          |             | 3  |
| 37       |                        |             |          |             | 3  |
| 38       |                        |             |          |             | 3  |
| 39       |                        |             |          |             | 3  |
| 40       |                        |             |          |             | 4  |
| 41       |                        |             |          |             | 4  |
| 42       |                        |             |          |             | 4  |
| 43       |                        |             |          |             | 4  |
| 44       |                        | <del></del> |          |             | 4  |
| 45       |                        |             |          |             | 4  |
| 46       |                        |             |          |             | 4  |
| 47       |                        |             |          |             | 4  |
| 48       |                        | -           |          |             | 4  |
| 48 To    | -4-1                   |             | (17,434) |             | 4  |

STATE OF ILLINOIS Summary A # 0030015 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

Facility Name & ID Number WESTMONT CONVALESCENT CENTER SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | , ob, oc, ob, |           | ANDU |      |      |      |      |      |      |      |      | SUMMARY         | $\Box$ |
|-----|------------------------------------|---------------|-----------|------|------|------|------|------|------|------|------|------|-----------------|--------|
|     | Operating Expenses                 | PAGES         | PAGE      | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS          |        |
|     | A. General Services                | 5 & 5A        | 6         | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6Н   | 6I   | (to Sch V, col. | .7)    |
| 1   | Dietary                            | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 1      |
| 2   | Food Purchase                      | (854)         | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (854)           | 2      |
| 3   | Housekeeping                       | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 3      |
| 4   | Laundry                            | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 4      |
| 5   | Heat and Other Utilities           | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 5      |
| 6   | Maintenance                        | 3,064         | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,064           | 6      |
| 7   | Other (specify):*                  | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 7      |
| 8   | TOTAL General Services             | 2,210         | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2,210           | 8      |
|     | B. Health Care and Programs        |               |           |      |      |      |      |      |      |      |      |      |                 |        |
| 9   | Medical Director                   | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 9      |
| 10  | Nursing and Medical Records        | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 10     |
| 10a | Therapy                            | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 10a    |
| 11  | Activities                         | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 11     |
| 12  | Social Services                    | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 12     |
| 13  | Nurse Aide Training                | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 13     |
| 14  | Program Transportation             | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 14     |
| 15  | Other (specify):*                  | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 15     |
| 16  | TOTAL Health Care and Programs     | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 16     |
|     | C. General Administration          |               |           |      |      |      |      |      |      |      |      |      |                 |        |
| 17  | Administrative                     | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 17     |
| 18  | Directors Fees                     | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 18     |
| 19  | Professional Services              | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 19     |
| 20  | Fees, Subscriptions & Promotions   | (13,196)      | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (13,196)        |        |
| 21  | Clerical & General Office Expenses | (20,498)      | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (20,498)        |        |
| 22  | Employee Benefits & Payroll Taxes  | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 22     |
| 23  | Inservice Training & Education     | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 23     |
| 24  | Travel and Seminar                 | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 24     |
| 25  | Other Admin. Staff Transportation  | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 25     |
| 26  | Insurance-Prop.Liab.Malpractice    | 0             | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 26     |
| 27  | Other (specify):*                  | (19,816)      | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (19,816)        | 27     |
| 28  | TOTAL General Administration       | (53,510)      | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (53,510)        | 28     |
|     | TOTAL Operating Expense            | $\exists$     | $\exists$ | T    |      |      |      |      |      |      |      |      |                 | 7      |
| 29  | (sum of lines 8,16 & 28)           | (51,300)      | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (51,300)        | 29     |

Summary B Facility Name & ID Number WESTMONT CONVALESCENT CENTER # 0030015 **Report Period Beginning:** 01/01/2002 Ending: 12/31/2002

## **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

|    |                                    |           |      |      |      |      |      |           |           |            |      |            | SUMMARY         |    |
|----|------------------------------------|-----------|------|------|------|------|------|-----------|-----------|------------|------|------------|-----------------|----|
|    | Capital Expense                    | PAGES     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE      | PAGE      | PAGE       | PAGE | PAGE       | TOTALS          |    |
|    | D. Ownership                       | 5 & 5A    | 6    | 6A   | 6B   | 6C   | 6D   | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6Н   | <b>6</b> I | (to Sch V, col. | 7) |
| 30 | Depreciation                       | (61,543)  | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (61,543)        | 30 |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 31 |
| 32 | Interest                           | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 32 |
| 33 | Real Estate Taxes                  | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 33 |
| 34 | Rent-Facility & Grounds            | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 34 |
| 35 | Rent-Equipment & Vehicles          | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 35 |
| 36 | Other (specify):*                  | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 36 |
| 37 | TOTAL Ownership                    | (61,543)  | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (61,543)        | 37 |
|    | Ancillary Expense                  |           |      |      |      |      |      |           |           |            |      |            |                 |    |
|    | E. Special Cost Centers            |           |      |      |      |      |      |           |           |            |      |            |                 |    |
| 38 | Medically Necessary Transportation | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 38 |
| 39 | Ancillary Service Centers          | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 39 |
| 40 | Barber and Beauty Shops            | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 40 |
| 41 | Coffee and Gift Shops              | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 41 |
| 42 | Provider Participation Fee         | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 42 |
| 43 | Other (specify):*                  | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 43 |
| 44 | TOTAL Special Cost Centers         | 0         | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 44 |
|    | GRAND TOTAL COST                   |           |      |      |      |      |      |           |           |            |      |            |                 |    |
| 45 | (sum of lines 29, 37 & 44)         | (112,843) | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (112,843)       | 45 |

0030015

Report Period Beginning:

01/01/2002 Ending:

iding:

12/31/2002

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#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary

| 1                |    | 2<br>RELATED NURSING HOMES |  |      |  | 3                               |  |                  |  |
|------------------|----|----------------------------|--|------|--|---------------------------------|--|------------------|--|
| OWNER            | RS |                            |  |      |  | OTHER RELATED BUSINESS ENTITIES |  |                  |  |
| Name Ownership % |    | Name City                  |  | Name |  | City Type                       |  | Type of Business |  |
|                  |    |                            |  |      |  |                                 |  |                  |  |
|                  |    |                            |  |      |  |                                 |  |                  |  |
| SEE ATTACHED     |    |                            |  |      |  |                                 |  |                  |  |
|                  |    |                            |  |      |  |                                 |  |                  |  |
|                  |    |                            |  |      |  |                                 |  |                  |  |
|                  |    |                            |  |      |  |                                 |  |                  |  |
|                  |    |                            |  |      |  |                                 |  |                  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

X

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|    | 1                       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|----|-------------------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|    |                         |      |                           |        | -                              | Percent   | Operating Cost | Adjustments for      |    |
| Sc | edule V                 | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|    |                         |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1  | V                       |      |                           | \$     |                                |           | \$             | \$                   | 1  |
| 2  | V                       |      |                           |        |                                |           |                |                      | 2  |
| 3  | V                       |      |                           |        |                                |           |                |                      | 3  |
| 4  | V                       |      |                           |        |                                |           |                |                      | 4  |
| 5  | V                       |      |                           |        |                                |           |                |                      | 5  |
| 6  | V                       |      |                           |        |                                |           |                |                      | 6  |
| 7  | V                       |      |                           |        |                                |           |                |                      | 7  |
| 8  | V                       |      |                           |        |                                |           |                |                      | 8  |
| 9  | V                       |      |                           |        |                                |           |                |                      | 9  |
| 10 | V                       |      |                           |        |                                |           |                |                      | 10 |
| 11 | $\overline{\mathbf{V}}$ |      | •                         |        |                                |           |                | ·                    | 11 |
| 12 | V                       |      | · ·                       |        |                                |           |                | ·                    | 12 |
| 13 | V                       |      |                           |        |                                |           |                |                      | 13 |
| 14 | Total                   |      |                           | \$     |                                |           | \$             | \$ *                 | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number WESTMONT CONVALESCENT CENTER # 0030015 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

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## VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1              | 2               | 3              | 4         | 5              | 6                     | 7           | 1            | 8           |    |
|----|----------------|-----------------|----------------|-----------|----------------|-----------------------|-------------|--------------|-------------|----|
|    |                |                 |                |           |                | Average Hours Per Wo  | rk          |              |             |    |
|    |                |                 |                |           | Compensation   | Week Devoted to thi   | Compensati  | on Included  | Schedule V. |    |
|    |                |                 |                |           | Received       | Facility and % of Tot | ıl in Costs | for this     | Line &      |    |
|    |                |                 |                | Ownership | From Other     | Work Week             | Reportir    | ng Period**  | Column      |    |
|    | Name           | Title           | Function       | Interest  | Nursing Homes* | Hours Percen          | Description | Amount       | Reference   |    |
| 1  | FLORA WEISS    | GEN. PARTNER    | ADMINISTRAT.   | 0.22      | 0              |                       | MGMT FEE    | \$ 489,550   | 17-3        | 1  |
| 2  | DANIEL WEISS   | ASST. ADM       | ADMINISTRAT.   | 0.00      | SEE ATTACHED   |                       | SALARY      | 47,672       | 17-1        | 2  |
| 3  | SHIRLEY HOLT   | GEN. PARTNER    | ADMINISTRAT.   | 0.16      | 0              |                       | MGMT FEE    | 489,550      | 17-3        | 3  |
| 4  | RICHARD HOLT   | GEN. PARTNER    | SECURITY       | 0.00      | 0              |                       | OUTS. LAB.  | 4,750        | 6-3         | 4  |
| 5  | NANCY GERACI   | ADMINISTRATOR   | ADMINISTRAT.   | 0.01      | 0              |                       | SALARY      | 109,212      | 17-1        | 5  |
| 6  | SHARON HAUGH   | BOOKKEEPER      | CLERICAL       | 0.01      | 0              |                       | SALARY      | 43,541       | 21-1        | 6  |
| 7  | JANE HOLT      | MDS COMP. INPUT | COMP. INPUT    | 0.00      | 0              |                       | SALARY      | 12,000       | 10-1        | 7  |
| 8  | VASCO HOLD     | CLERK           | IN SEV. TRAIN. | 0.00      | 0              |                       | SALARY      | 25,200       | 10-1        | 8  |
| 9  | AVRUM WEINFELD | CONSULTANT      | COMP. CONS.    | 0.00      | SEE ATTACHED   |                       | SALARY      | 16,800       | 21-1        | 9  |
| 10 | CAROLYN HOLT   | CLERK           | CLERICAL       | 0.00      | 0              |                       | SALARY      | 9,600        | 21-1        | 10 |
| 11 |                |                 |                |           |                |                       |             |              |             | 11 |
| 12 |                |                 |                |           |                |                       |             |              |             | 12 |
| 13 |                |                 |                |           |                |                       | TOTAL       | \$ 1,247,875 |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME
ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STA                       | TE   | $\mathbf{OF}$ | H | LIN | OI  |
|---------------------------|------|---------------|---|-----|-----|
| $\mathbf{O} \mathbf{I} B$ | LIL. | OI.           |   |     | VI. |

Page 8 # 0030015 Report Period Beginning: Facility Name & ID Number WESTMONT CONVALESCENT CENTER 01/01/2002 Ending: 2/31/2002

## VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |     |
|  | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|          |            |      | V / I                    |             |                 |                |                  | ,        |                      |          |
|----------|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|          | Schedule V |      | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | Reference  | Item | Square reet)             | Total Units | Anocated Among  | Anocateu       | Column o         | Units    | (col.o/col.4)x col.o | 1        |
| 2        |            |      |                          |             |                 | <b>3</b>       | Φ                |          | <b>3</b>             | 2        |
| 3        |            |      |                          |             |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |             |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |             |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |             |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |             |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |             |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |             |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |             |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |             |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |             |                 |                |                  |          |                      | 12       |
| 13<br>14 |            |      |                          |             |                 |                |                  |          |                      | 13<br>14 |
| 15       |            |      |                          |             |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |             |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |             |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |             |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |             |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |             |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |             |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |             |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |             |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |             |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |             |                 | \$             | \$               |          | \$                   | 25       |

Facility Name & ID Number WESTMONT CONVALESCENT CENTER STATE OF ILLINOIS Page 9

# 0030015 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1   | 2              |           | 3               | 4                              | 5               |     | 6                | 7                      | 8                | 9                              | 10   |    |
|----|---|----------------|-----------|-----------------|--------------------------------|-----------------|-----|------------------|------------------------|------------------|--------------------------------|--|----|
|    | Name of Lender                                  | Related<br>YES | l**<br>NO | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note |     | Amou<br>Original | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related                    | TES            | 110       |                 | riequireu                      | 11000           |     | Originar         | Butunee                |                  | (1 Digits)                     | Expense                                    |    |
|    | Long-Term                                       | 1              |           |                 |                                |                 |     |                  |                        |                  |                                |  |    |
| 1  | KEY COMMERCIAL                                  |                | X         | MORTGAGE        | \$84,015.00                    | 05/01/98        | \$  | 10,000,000       | \$ 9,231,861           | 05/01/23         | 7.2800                         | \$ 678,503                                 | 1  |
| 2  |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 2  |
| 3  |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 3  |
| 4  |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 4  |
| 5  |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 5  |
|    | Working Capital                                 |                |           |                 |                                |                 |     |                  |                        |                  |                                |  |    |
| 6  |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 6  |
| 7  |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 7  |
| 8  |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 8  |
| 9  | TOTAL Facility Related B. Non-Facility Related* |                |           |                 | \$84,015.00                    |                 | \$_ | 10,000,000       | \$ 9,231,861           |                  |                                | \$ 678,503                                 | 9  |
| 10 | B. Non-Facility Related                         |                |           |                 |                                | T               | ī   |                  | I                      |                  | П                              |  | 10 |
| 11 |   |                |           |                 |                                |                 | 1   |                  |                        |                  |                                |  | 11 |
| 12 |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 12 |
| 13 |   |                |           |                 |                                |                 |     |                  |                        |                  |                                |  | 13 |
|    | TOTAL Non-Facility Related                      |                |           |                 |                                |                 | \$  |                  | \$                     |                  |                                | \$   | 14 |
| 15 | TOTALS (line 9+line14)                          |                |           |                 |                                |                 | \$  | 10,000,000       | \$ 9,231,861           |                  |                                | \$ 678,503                                 | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

# 0030015 Report Period Beginning: 01/01/2002 Ending:

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Facility Name & ID Number WESTMONT CONVALESCENT CENTER

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

## **B.** Real Estate Taxes

|   | Important, please see the next workshee                       | t, "RE_Tax". The real estate         | tax statement and             |         |    |
|---|---|--------------------------------------|-------------------------------|---------|----|
| 1. Real Estate Tax accrual used on 2001 report.   | bill must accompany the cost report.                          |                                      | \$                            | 76,300  | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate  | e the tax year to which this payment applies. If payment co   | vers more than one year, detail belo | w.) \$                        | 81,217  | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).   |   |                                      | \$                            | 4,917   | 3  |
| 4. Real Estate Tax accrual used for 2002 report. (I   | Detail and explain your calculation of this accrual on the li | nes below.)                          | \$                            | 82,000  | 4  |
| **  | ch has NOT been included in professional fees or other ge     |                                      |                               |         | 5  |
| 6. Subtract a refund of real estate taxes. You must classified as a real estate tax cost plus one-half of TOTAL REFUND \$ For | of any remaining refund.                                      | eal estate tax appeal board          | 's decision.)                 |         | 6  |
| 7. Real Estate Tax expense reported on Schedule V   | 7, line 33. This should be a combination of lines 3 thru 6.   |                                      | \$                            | 86,917  | 7  |
| Real Estate Tax History:  |   |                                      |                               |         |    |
| Real Estate Tax Bill for Calendar Year:   | 1997 <b>70,426 8</b>  | FOF                                  | R OHF USE ONLY                |         | T  |
|   | 1998     72,625     9       1999     72,603     10            | 13 FROM                              | IR. E. TAX STATEMENT FOR 2001 | \$      | 13 |
|   | 2000     75,156     11       2001     81,217     12           | 14 PLUS                              | APPEAL COST FROM LINE 5       | \$      | 14 |
| THE CURRENT YEAR REAL ESTATE TAX ACC<br>ON ~ 102% OF THE PRIOR YEAR REAL ESTATE   |   | 15 LESS                              | REFUND FROM LINE 6            | \$      | 15 |
| THE PAYMENT ON LINE 2 APPLIES TO THE 20   |   |                                      | JNT TO USE FOR RATE CALCULATI | TION \$ | 16 |

## **NOTES:**

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.

  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

#### 2001 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FACILITY NAME      | WESTMONT CONVALESCENT CEN   | NTER       | COUNTY        | DUPAGE |
|--------------------|-----------------------------|------------|---------------|--------|
| FACILITY IDPH LICE | ENSE NUMBER 0030015         |            |               |        |
| CONTACT PERSON I   | REGARDING THIS REPORTBOB KA | GDA        |               |        |
| TELEPHONE (847)    | 675-3585                    | FAX #: ( 8 | 47 ) 675-5777 |        |
| A Summany of Day   | al Estata Tay Cos           |            |               |        |

#### A. Summary of Real Estate Tax Cos

Enter the tax index number and real estate tax assessed for 2001 on the lines provided below. Enter only the portion of tl cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursin home property which is vacant, rented to other organizations, or used for purposes other than long term care must not 1 entered in Column D. Do not include cost for any period other than calendar year 2001

|     | (A)              | (B)                         | (C)          | (D)<br>Tax                    |
|-----|------------------|-----------------------------|--------------|-------------------------------|
|     | Tax Index Number | <b>Property Description</b> | Total Tax    | Applicable to<br>Nursing Home |
| 1.  | 09-22-101-001    | NURSING HOME                | \$ 77,379.44 | \$ 77,379.44                  |
| 2.  | 09-22-101-002    | NURSING HOME                | \$3,837.10   | \$3,837.10                    |
| 3.  |                  |                             | \$           | \$                            |
| 4.  |                  |                             | \$           | \$                            |
| 5.  |                  |                             | \$           | \$                            |
| 6.  |                  |                             | \$           | \$                            |
| 7.  |                  |                             | \$           | \$                            |
| 8.  |                  |                             | \$           | \$                            |
| 9.  |                  |                             | \$           | \$                            |
| 10. |                  |                             | \$           | \$                            |
|     |                  | TOTALS                      | \$81,216.54_ | \$ 81,216.54                  |

#### B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not direct used for nursing home services.  $\underline{ \hspace{1cm} YES \hspace{1cm} X \hspace{1cm} NO}$ 

If YES, attach an explanation & a schedule which shows the calculation of the cost allocated to the nursing hom (Generally the real estate tax cost must be allocated to the nursing home based upon  $\operatorname{sq}$ ,  $\operatorname{fl}$ , of  $\operatorname{space}$  used

#### C. Tax Bills

 $Attach\ a\ copy\ of\ the\ 2001\ tax\ bills\ which\ were\ listed\ in\ Section\ A\ to\ this\ statement.\ Be\ sure\ to\ use\ the\ 2001\ tax\ bill\ which\ is\ normally\ paid\ during\ 2002.$ 

Page 10A

|       |   |          |   |                        | STATE C         | F ILLINOIS         | <b>S</b>    |                  |   |             | Page 11 |
|-------|---|----------|---|------------------------|-----------------|--------------------|-------------|------------------|---|-------------|---------|
|       | lity Name & ID Number WESTMO  |          |   |                        | #               | 0030015            | Report P    | eriod Beginning: | 01/01/2002 Endi                                   |             | 31/2002 |
| X. B  | UILDING AND GENERAL INFO  | RMATIC   | ON:   |                        |                 |                    |             |                  |   |             |         |
| A.    | Square Feet: 55   | 928      | B. General Construction Type:                   | Exterior               | BRICK           |                    | Frame       | STEEL            | Number of Stories                                 |             | 2       |
| C.    | Does the Operating Entity?  | <u> </u> | (a) Own the Facility                            | (b) Rent from          |                 |                    |             |                  | (c) Rent from Complete<br>Organization.           | y Unrelated |         |
|       | (Facilities checking (a) or (b) mu  | st compl | ete Schedule XI. Those checking (c              | e) may complete Sched  | lule XI or S    | chedule XII-       | A. See inst | ructions.)       |   |             |         |
| D.    | Does the Operating Entity?  | X        | (a) Own the Equipment                           | (b) Rent equi          | pment from      | a Related O        | rganizatio  | n.               | X (c) Rent equipment from<br>Unrelated Organizati |             |         |
|       | (Facilities checking (a) or (b) mu  | st compl | ete Schedule XI-C. Those checking               | g (c) may complete Sch | edule XI-C      | or Schedule        | XII-B. Sec  | e instructions.) | ě   |             |         |
| Е.    | List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.)  List entity name, type of business, square footage, and number of beds/units available (where applicable). |          |   |                        |                 |                    |             |                  |   |             |         |
|       |   |          |   |                        |                 |                    |             |                  |   |             |         |
|       |   |          |   |                        |                 |                    |             |                  |   |             |         |
|       |   |          |   |                        |                 |                    |             |                  |   |             |         |
|       |   |          |   |                        |                 |                    |             |                  |   |             |         |
| F.    | Does this cost report reflect any<br>If so, please complete the followi   |          | tion or pre-operating costs which a             | re being amortized?    |                 |                    |             | YES              | X NO  |             |         |
| 1.    | . Total Amount Incurred:  |          |   |                        | 2. Numbe        | r of Years O       | ver Which   | it is Being Amor | rtized:   |             |         |
| 3.    | . Current Period Amortization:  |          |   |                        | —<br>4. Dates I | ncurred:           |             |                  |   |             |         |
|       |   |          |   |                        | _               |                    |             |                  |   |             |         |
|       |   | Nat      | ture of Costs: (Attach a complete schedule deta | ailing the total amoun | t of organiz    | ation and nr       | anaratin    | g anete )        |   |             |         |
|       |   |          | (Attach a complete schedule deta                | anning the total amoun | t of organiz    | ation and pro      | e-operating | g costs.)        |   |             |         |
| XI. C | OWNERSHIP COSTS:  |          |   |                        |                 |                    |             |                  |   |             |         |
|       | A 7 1   |          | 1   | <u>2</u>               | 1 87            | 3                  | 1           | 4                |   |             |         |
|       | A. Land.  | 1        | Use   | Square Feet            | Year            | r Acquired<br>1995 | ( C         | Cost 349,103     | ++  |             |         |
|       |   | 2        | <del> </del>                                    |                        |                 | 1773               | Φ           | 347,103          |   |             |         |
|       |   | 3        | TOTALS  |                        |                 |                    | \$          | 349,103          | 3   |             |         |

Page 12 12/31/2002 01/01/2002 Ending: Facility Name & ID Number WESTMONT CONVALESCENT CENTER **Report Period Beginning:** 0030015

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1                          | ng Depreciation-Including 1 ixeu Eq | 2        | 3            | <u> </u> | 4              | 5                 | 6        | 7                 | 8           | 9            | T        |
|----|----------------------------|-------------------------------------|----------|--------------|----------|----------------|-------------------|----------|-------------------|-------------|--------------|----------|
|    |                            | FOR OHF USE ONLY                    | Year     | Year         |          |                | Current Book      | Life     | Straight Line     |             | Accumulated  |          |
|    | Beds*                      |                                     | Acquired | Constructed  |          | Cost           | Depreciation      | in Years | Depreciation      | Adjustments | Depreciation |          |
| 4  | 215                        |                                     | 1995     |              | \$       | 4,982,301      | <b>\$</b> 127,751 | 39       | <b>\$</b> 127,751 | \$          | \$ 995,517   | 4        |
| 5  |                            |                                     |          |              |          |                |                   |          |                   |             |              | 5        |
| 6  |                            |                                     |          |              |          |                |                   |          |                   |             |              | 6        |
| 7  |                            |                                     |          |              |          |                |                   |          |                   |             |              | 7        |
| 8  |                            |                                     |          |              |          |                |                   |          |                   |             |              | 8        |
|    | Improvement Type**         |                                     |          |              |          |                |                   |          |                   |             |              |          |
|    | FLOORING                   |                                     |          | 1986         |          | 41,641         | 2,165             | 19       | 2,165             |             | 34,448       | 9        |
|    | ROOF & WA                  |                                     |          | 1987<br>1988 |          | 31,143         | 989               | 20       | 1,557             | 568         | 24,126       | 10       |
|    |                            | PROVEMENTS                          |          |              |          | 44,614         | 1,417             | 31.5     | 1,417             |             | 20,527       | 11       |
|    |                            | APROVEMENTS                         |          |              |          | 40,935         | 1,299             | 31.5     | 1,299             |             | 17,478       | 12       |
|    | DRIVEWAY                   |                                     |          | 1989         |          | 17,137         | 1,142             | 15       | 1,142             |             | 12,322       | 13       |
|    | IMPROVEMI                  |                                     |          | 1990         |          | 37,367         | 1,187             | 31.5     | 1,187             |             | 14,774       | 14       |
|    | IMPROVEME                  |                                     |          | 1991         |          | 45,002         | 1,428             | 31.5     | 1,428             |             | 16,183       | 15       |
|    | IMPROVEME                  |                                     |          | 1992         |          | 49,649         | 1,577             | 31.5     | 1,577             |             | 16,465       | 16       |
|    | ROOF TOP A                 |                                     |          | 1993         |          | 9,100          | 289               | 31.5     | 289               |             | 2,866        | 17       |
|    | IMPROVEME                  |                                     |          | 1993         |          | 53,243         | 1,366             | 39       | 1,366             |             | 12,827       | 18       |
|    | IMPROVEME                  |                                     |          | 1994         |          | 31,230         | 801               | 39       | 801               |             | 6,925        | 19       |
|    | FLOOR COV                  | ERING                               |          | 1995         |          | 795            | 20                | 15       | 53                | 33          | 424          | 20       |
|    | HAND RAIL                  |                                     |          | 1995         |          | 2,249          | 58                | 39       | 58                |             | 457          | 21       |
|    | FLOOR TILE                 |                                     |          | 1995         |          | 5,471          | 140               | 39       | 140               |             | 1,068        | 22       |
|    | WINDOW A/O                 |                                     |          | 1995         |          | 14,146         | 363               | 39       | 363               |             | 2,706        | 23       |
|    |                            | ATTACHED PLUMBING                   |          | 1995         |          | 12,056         | 309               | 39       | 309               |             | 2,331        | 24       |
|    | ALARM                      |                                     |          | 1995         |          | 1,337          | 34                | 39       | 34                |             | 254          | 25       |
|    | LAUNDRY B                  | UILDING                             |          | 1995         |          | 35,000         | 897               | 39       | 897               |             | 6,541        | 26       |
|    | ROOF                       |                                     |          | 1995         |          | 5,520          | 142               | 39       | 142               |             | 1,035        | 27       |
|    | WINDOWS                    | 0 DOOD ED AME                       |          | 1995         |          | 9,478          | 243               | 39       | 243               |             | 1,752        | 28       |
|    |                            | & DOOR FRAME                        |          | 1996<br>1996 |          | 2,099          | 54                | 39<br>39 | 54                |             | 376          | 29<br>30 |
|    | LAUNDRY BUILDING           |                                     |          | 1996         |          | 175,187        | 4,492             |          | 4,492             |             | 29,389       |          |
|    | AIR COOLERS<br>RACING CAGE |                                     |          | 1996         | -        | 6,642<br>3,987 | 171<br>102        | 39<br>39 | 171<br>102        |             | 1,109<br>667 | 31       |
|    | HAND RAIL                  |                                     |          | 1996         |          | 1,156          | 30                | 39       | 30                |             | 191          | 33       |
|    | WINDOWS                    |                                     |          | 1996         |          | 11,496         | 295               | 39       | 295               |             | 1,881        | 34       |
|    | 5 TACK ROOM                |                                     |          | 1996         |          | 2,139          | 55                | 39       | 55                |             | 346          | 35       |
|    | NEW CONFERENCE ROOM-TILE   |                                     |          | 1997         |          | 2,938          | 76                | 39       | 76                |             | 402          | 36       |
| 30 | INEW CONF.                 | EKENCE KUUWI-TILE                   |          | 177/         | I        | 4,730          | /0                | 39       | /0                |             | 402          | 30       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

01/01/2002 Ending: Page 12A 12/31/2002 ility Name & ID Number WESTMONT CONVALESCENT CENTER # 0030

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Facility Name & ID Number **Report Period Beginning:** 0030015

| B. Building Depreciation-Including Fixed Equipment. (See Instr | 3           | 4            | 5            | 6        | 7             | 8            | 9            | $\top$ |
|--|-------------|--------------|--------------|----------|---------------|--------------|--------------|--------|
|  | Year        |              | Current Book | Life     | Straight Line |              | Accumulated  |        |
| Improvement Type**   | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments  | Depreciation |        |
| 37 INSTALL DIETARY DOOR  | 1997        | \$ 1,478     | \$ 38        | 39       | \$ 38         | \$           | \$ 201       | 37     |
| 38 NURSING STATION - 2ND FLOOR                                 | 1997        | 5,397        | 138          | 39       | 138           |              | 708          | 38     |
| 39 WINDON-NURSING OFFICE                                       | 1997        | 1,382        | 35           | 39       | 35            |              | 179          | 39     |
| 40 REPLACEMENT A/C HEATING UNIT                                | 1997        | 1,107        | 28           | 39       | 28            |              | 167          | 40     |
| 41 NURSING STATION - FLOOR TILES, HANDRAILS                    | 1997        | 4,927        | 126          | 39       | 126           |              | 594          | 41     |
| 42 THE PARKING LOT   | 1998        | 42,711       | 2,990        | 15       | 2,990         |              | 11,768       | 42     |
| 43 KITCHEN BACK-REPLACE TILES, SIX ROOMS - INSTALL T           | 1998        | 6,223        | 160          | 39       | 160           |              | 783          | 43     |
| 44 INSTALL 6" SEWER, 10 EMERGENCY PULL CORD                    | 1998        | 12,715       | 326          | 39       | 326           |              | 1,345        | 44     |
| 45 GENERATOR BACK-UP HOOK-UP TO ELEVATOR                       | 1999        | 10,473       | 269          | 39       | 269           |              | 1,065        | 45     |
| 46 REPLACEMENT OF WATER HEATER - 1ST FLOOR                     | 1999        | 3,452        | 89           | 39       | 89            |              | 330          | 46     |
| 47 ANSUL FIRE SUPPRESSI ON SYSTEM INSTALL                      | 1999        | 1,495        | 38           | 39       | 38            |              | 141          | 47     |
| 48 SEALCOATING, REPAIRS & LINING                               | 1999        | 2,877        | 74           | 39       | 74            |              | 268          | 48     |
| 49 REMODELING F WING SHOWER ROOM                               | 1999        | 8,988        | 230          | 39       | 230           |              | 815          | 49     |
| 50 REPLACE DEFECTIVE SMOKE DETECTORS                           | 1999        | 2,370        | 61           | 39       | 61            |              | 211          | 50     |
| 51 THE NEW PROXIMITY ELEVATOR DOOR EDGE                        | 1999        | 2,760        | 71           | 39       | 71            |              | 228          | 51     |
| 52 WATER HEATER - DIETARY                                      | 1999        | 2,931        | 75           | 39       | 75            |              | 234          | 52     |
| 53 ROOF TOP - TWO EXHAUST FANS                                 | 1999        | 3,073        | 79           | 39       | 79            |              | 247          | 53     |
| 54 TILE - DINING ROOM  | 1999        | 1,212        | 31           | 39       | 31            |              | 97           | 54     |
| 55 ROOF - REPAIRS AND COATINGS                                 | 1999        | 7,200        | 185          | 39       | 185           |              | 578          | 55     |
| 56 REPLACE HEAT EXCHANGER IN YORK ROOF TOP UNIT                | 1999        | 2,738        | 70           | 39       | 70            |              | 213          | 56     |
| 57 WINDOW TREATMENT, DRAPERY                                   | 2000        | 3,265        | 595          | 20       | 163           | (432)        | 489          | 57     |
| 58 WATER HEATER - DIETARY                                      | 2000        | 3,573        | 130          | 27.5     | 130           |              | 298          | 58     |
| 59 GENERAL CONSTRUCTION  | 2000        | 27,448       | 998          | 27.5     | 998           |              | 2,204        | 59     |
| 60 ROOF REPAIR   | 2000        | 4,200        | 153          | 27.5     | 153           |              | 338          | 60     |
| 61 REPLACE ELECTRICAL PANEL INTERIOR                           | 2000        | 2,910        | 106          | 27.5     | 106           |              | 216          | 61     |
| 62 NEW A/C UNIT ROOF TOP                                       | 2000        | 4,694        | 171          | 27.5     | 171           |              | 349          | 62     |
| 63 WALLCOVERING, FLOORING, LIGHTING                            | 2000        | 80,523       | 15,847       | 20       | 4,026         | (11,821)     | 12,078       | 63     |
| 64 SHOWER ROOM RENOVATIONS                                     | 2001        | 30,586       | 1,112        | 27.5     | 1,112         |              | 1,993        | 64     |
| 65 DURO-LAST ROOFING SYSTEMS                                   | 2001        | 107,341      | 3,903        | 27.5     | 3,903         |              | 5,367        | 65     |
| 66 WATER HEATER - LAUNDRY                                      | 2001        | 9,108        | 331          | 27.5     | 331           |              | 345          | 66     |
| 67 ROOF TOP - HEATING & COOLING UNITS                          | 2001        | 12,464       | 453          | 27.5     | 453           |              | 472          | 67     |
| 68 WALLCOVERING, FLOORING, LIGHTING                            | 2001        | 270,861      | 97,408       | 20       | 13,543        | (83,865)     | 27,086       | 68     |
| 69 WALLCOVERING, FLOORING, CARPETING                           | 2002        | 29,114       | 13,829       | 20       | 1,456         | (12,373)     | 1,456        | 69     |
| 70 TOTAL (lines 4 thru 69)                                     |             | \$ 6,386,654 | \$ 289,041   |          | \$ 181,151    | \$ (107,890) | \$ 1,298,250 | 70     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

01/01/2002 Ending: Page 12B 12/31/2002 Facility Name & ID Number WESTMONT CONVALESCENT CENTER **Report Period Beginning:** 0030015

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See Insti | 3           | 4            | 5            | 6        | 7             | 8            | 9            | Т        |
|--|-------------|--------------|--------------|----------|---------------|--------------|--------------|----------|
|  | Year        |              | Current Book | Life     | Straight Line |              | Accumulated  |          |
| Improvement Type**   | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments  | Depreciation |          |
| 1 Totals from Page 12A, Carried Forward                        |             | \$ 6,386,654 | \$ 289,041   |          | \$ 181,151    | \$ (107,890) | \$ 1,298,250 | 1        |
| 2 FURNISH BRICK PIERS & SIGN, ASPHALT REPAIRS                  | 2002        | 8,997        | 180          | 15       | 180           |              | 180          | 2        |
| 3 SHOWER ROOM  | 2002        | 30,924       | 234          | 27.5     | 234           |              | 234          | 3        |
| 4 INSTALLED TWO ROOF TOP UNITS, FIRE DAMPER                    | 2002        | 9,010        | 14           | 27.5     | 14            |              | 14           | 4        |
| 5 NEW NURSES STATION WITH CORIAN TOP                           | 2002        | 14,891       | 23           | 27.5     | 23            |              | 23           | 5        |
| 6 2ND FLOOR CORRIDOR-WALLCOVERING, LIGHT FIXTUR                | 2002        | 40,056       | 13,419       | 20       | 2,003         | (11,416)     | 2,003        | 6        |
| 7 PRIVATE ROOM-FLOORING, WALLCOV., BATHROOM                    | 2002        | 11,499       | 3,852        | 20       | 575           | (3,277)      | 575          | 7        |
| 8  |             |              |              |          |               |              |              | 8        |
| 9  |             |              |              |          |               |              |              | 9        |
| 10   |             |              |              |          |               |              |              | 10       |
| 11   |             |              |              |          |               |              |              | 11       |
| 12   |             |              |              |          |               |              |              | 12       |
| 13   |             |              |              |          |               |              |              | 13       |
| 14   |             |              |              |          |               |              |              | 14<br>15 |
| 15   |             |              |              |          |               |              |              | 16       |
| 17   |             |              |              |          |               |              |              | 17       |
| 18   |             |              |              |          |               |              |              | 18       |
| 19   |             |              |              |          |               |              |              | 19       |
| 20   |             |              |              |          |               |              |              | 20       |
| 21   |             |              |              |          |               |              |              | 21       |
| 22   |             |              |              |          |               |              |              | 22       |
| 23   |             |              |              |          |               |              |              | 23       |
| 24   |             |              |              |          |               |              |              | 24       |
| 25   |             |              |              |          |               |              |              | 25       |
| 26   |             |              |              |          |               |              |              | 26       |
| 27   |             |              |              |          |               |              |              | 27       |
| 28   |             |              |              |          |               |              |              | 28       |
| 29   |             |              |              |          |               |              |              | 29       |
| 30   |             |              |              |          |               |              |              | 30       |
| 31   |             |              |              |          |               |              |              | 31       |
| 32 33  |             |              |              |          |               |              |              | 33       |
| 34 TOTAL (lines 1 thru 33)                                     |             | \$ 6,502,031 | \$ 306,763   |          | \$ 184,180    | \$ (122,583) | \$ 1,301,279 | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| C7 | $\Gamma A T F$ | OF | TI I | INO         | TC |
|----|----------------|----|------|-------------|----|
|    | - A - F        |    |      | , , , , , , |    |

|                           |                              | S | TATE OF II | LLINOIS                  |            |         | Page 13    |
|---------------------------|------------------------------|---|------------|--------------------------|------------|---------|------------|
| Facility Name & ID Number | WESTMONT CONVALESCENT CENTER | # | 0030015    | Report Period Beginning: | 01/01/2002 | Ending: | 12/31/2002 |

## XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | er Equipment Depreciation Excitating |              |                |                   |             | ~         |                |    |
|----|--------------------------------------|--------------|----------------|-------------------|-------------|-----------|----------------|----|
|    | Category of                          | 1            | Current Book   | Straight Line     | 4           | Component | Accumulated    |    |
|    | Equipment                            | Cost         | Depreciation 2 | Depreciation 3    | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years             | \$ 2,080,297 | \$ 136,181     | <b>\$</b> 214,196 | \$ 78,015   |           | \$ 1,424,354   | 71 |
| 72 | <b>Current Year Purchases</b>        | 26,866       | 19,187         | 2,212             | (16,975)    |           | 2,212          | 72 |
| 73 | Fully Depreciated Assets             | 168,987      |                |                   |             |           | 168,987        | 73 |
| 74 |                                      |              |                |                   |             |           |                | 74 |
| 75 | TOTALS                               | \$ 2,276,150 | \$ 155,368     | \$ 216,408        | \$ 61,040   |           | \$ 1,595,553   | 75 |

## D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

## E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  | 2               |       |
|----|-----------------------------------|--|-----------------|-------|
|    |                                   | Reference  | Amount          |       |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>9,127,284 | 81    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>462,131   | 82    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>400,588   | 83 ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>(61,543)  | 84    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>2,896,832 | 85    |

## F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

## G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

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| Facility N           | Name & ID Number   | WESTMONT CONV   | VALESCENT CENT                  | ER #               | 0030015                                    | Report I         | Period Beginning:     | 01/01/2002                             | Ending:                 | 12/31/2002 |
|----------------------|--|---|---------------------------------|--------------------|--|------------------|-----------------------|--|-------------------------|------------|
| A. E<br>1. 1<br>2. 1 | Name of Party Holding  | ay real estate taxes in addi  |                                 | shown below on lin |  | NO               |                       |  |                         |            |
|                      | 1<br>Year  | 2<br>Number   | 3<br>Date of                    | 4<br>Rental        | 5<br>Total Years                           | 6<br>Total Years |                       |  |                         |            |
| 3 Buil 4 Add         | Construction Const | ted of Beds   | Lease \$                        | Amount             | of Lease                                   | Renewal Option*  | 3 Beginn 4 Ending     |  | rental agreen<br>       | ient:      |
| 5<br>6<br>7 TO       | TAL  |   | \$                              |                    |  | _                |                       | to be paid in future ;<br>I agreement: | years under tl          | ie current |
| ,                    |  | nortization of lease expense ulated by dividing the total ase YES         |                                 |                    | *  |                  | 12.<br>13.<br>14.     | /2003<br>/2004<br>/2005                | Annual Res              | nt         |
| 15.                  | 5. İs Movable equipmer   | Transportation and Fixed Intrental included in building ovable equipment: |                                 | ĺ                  | YES X SEE SCHEDULE ATT. (Attach a schedule | ACHED            | lown of movable equip | nment)                                 |                         |            |
| C. V                 | Vehicle Rental (See ins  | tructions.)   |                                 |                    | (11000011111001111111111111111111111111    | ,                | o mar or more equip   | <i>;</i>                               |                         |            |
|                      | 1<br>Use   | 2<br>Model Year<br>and Make   | 3<br>Monthly<br>Paym            | Lease<br>nent      | 4<br>Rental Expense<br>for this Period     |                  |                       | nere is an option to b                 |                         |            |
| 18 AD                | MINISTRATIVE<br>MINISTRATIVE<br>KP, MAINT.   | 2001 BMW<br>2001 JAGUAR<br>2001 CHEVROLET                                 | \$ 1,245.00<br>909.00<br>775.00 |                    | 14,940<br>10,903<br>9,300                  | 17<br>18<br>19   | -                     | ase provide complete<br>edule.         | e details on att        | ached      |
| 20                   |  |   |                                 |                    | ,  | 20               |                       | s amount plus any a                    |                         |            |
| 21 TO                | TAL  |   | \$ 2,929.00                     | \$                 | 35,143                                     | 21               | expe                  | <u>ense must agree witl</u>            | <u>h page 4, line .</u> | <u>34.</u> |

|                            |  | STATE OF ILLINOIS |         |                          |                    | Page 15  |
|----------------------------|--|-------------------|---------|--------------------------|--------------------|----------|
| Facility Name & ID Number  | WESTMONT CONVALESCENT CENTER                       | #                 | 0030015 | Report Period Beginning: | 01/01/2002 Ending: | 12/31/20 |
| XIII. EXPENSES RELATING TO | O NURSE AIDE TRAINING PROGRAMS (See instructions.) | -                 |         |                          |                    | <u> </u> |

| EXPENSES  | ALLOG | CATION OF COSTS (d)   |     | C. Co | ONTRACTUAL INCOME        |          |
|---|-------|-----------------------|-----|-------|--------------------------|----------|
| not necessary.  |       | HOURS PER AIDE        | 130 |       |                          |          |
| of this schedule. If "no", provide an explanation as to why this training was |       | COMMUNITY COLLEGE     | X   |       | HOURS PER AIDE           |          |
| If "yes", please complete the remainder                                       |       | IN OTHER FACILITY     |     |       | IN OTHER FACILITY        |          |
| PERIOD?   | NO NO | IN-HOUSE PROGRAM      |     |       | IN-HOUSE PROGRAM         |          |
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | X YES | 2. CLASSROOM PORTION: |     | 3.    | <b>CLINICAL PORTION:</b> | <u>—</u> |

|    |                             |     | Fa          | cility |           |        |    |       |
|----|-----------------------------|-----|-------------|--------|-----------|--------|----|-------|
|    |                             |     | Drop-outs   | (      | Completed | Contra | ct | Total |
| 1  | Community College Tuition   |     | \$          | \$     |           | \$     | \$ |       |
| 2  | Books and Supplies          |     |             |        | 1,832     |        |    | 1,832 |
| 3  | Classroom Wages             | (a) |             |        |           |        |    |       |
| 4  | Clinical Wages              | (b) |             |        |           |        |    |       |
| 5  | In-House Trainer Wages      | (c) |             |        |           |        |    |       |
| 6  | Transportation              |     |             |        |           |        |    |       |
| 7  | Contractual Payments        |     |             |        |           |        |    |       |
| 8  | Nurse Aide Competency Tests |     |             |        | 3,590     |        |    | 3,590 |
| 9  | TOTALS                      |     | \$          | \$     | 5,422     | \$     | \$ | 5,422 |
| 10 | SUM OF line 9, col. 1 and 2 | (e) | \$<br>5,422 |        |           |        |    |       |

facility received training aides from other facilities.

| \$ |  |
|----|--|

## D. NUMBER OF AIDES TRAINED

| COMPLETED                    |    |
|------------------------------|----|
| 1. From this facility        | 13 |
| 2. From other facilities (f) |    |
| DROP-OUTS                    |    |
| 1. From this facility        |    |
| 2. From other facilities (f) |    |
| TOTAL TRAINED                | 13 |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

# 0030015 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

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XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |  | 1             | 2         | 3    | 4         | 5               | 6           | 7                  | 8                   |    |
|----|--|---------------|-----------|------|-----------|-----------------|-------------|--------------------|---------------------|----|
|    |  | Schedule V    | Stafi     |      | Outsid    | e Practitioner  | Supplies    |                    |                     |    |
|    | Service                                | Line & Column | Units of  | Cost | (other th | nan consultant) | (Actual or) | <b>Total Units</b> | <b>Total Cost</b>   |    |
|    |  | Reference     | Service   |      | Units     | Cost            | Allocated)  | (Column 2 + 4)     | (Col. $3 + 5 + 6$ ) |    |
| 1  | <b>Licensed Occupational Therapist</b> | 39-3          | hrs       | \$   |           | \$ 100,946      | \$          |                    | \$ 100,946          | 1  |
|    | Licensed Speech and Language           |               |           |      |           |                 |             |                    |                     |    |
| 2  | Development Therapist                  | 39-3          | hrs       |      |           | 29,931          |             |                    | 29,931              | 2  |
| 3  | <b>Licensed Recreational Therapist</b> |               | hrs       |      |           |                 |             |                    |                     | 3  |
| 4  | <b>Licensed Physical Therapist</b>     | 39-3          | hrs       |      |           | 139,150         |             |                    | 139,150             | 4  |
| 5  | Physician Care                         |               | visits    |      |           |                 |             |                    |                     | 5  |
| 6  | Dental Care                            |               | visits    |      |           |                 |             |                    |                     | 6  |
| 7  | Work Related Program                   |               | hrs       |      |           |                 |             |                    |                     | 7  |
| 8  | Habilitation                           |               | hrs       |      |           |                 |             |                    |                     | 8  |
|    |  |               | # of      |      |           |                 |             |                    |                     |    |
| 9  | Pharmacy                               | 39-2          | prescrpts |      |           |                 | 139,320     |                    | 139,320             | 9  |
|    | Psychological Services                 |               |           |      |           |                 |             |                    |                     |    |
|    | (Evaluation and Diagnosis/             |               |           |      |           |                 |             |                    |                     |    |
| 10 | Behavior Modification)                 |               | hrs       |      |           |                 |             |                    |                     | 10 |
| 11 | <b>Academic Education</b>              |               | hrs       |      |           |                 |             |                    |                     | 11 |
| 12 | <b>Exceptional Care Program</b>        |               |           |      |           |                 |             |                    |                     | 12 |
|    | LAB/RENT/RADIOLOGY/TUBE FEED.          | 39-2          |           |      |           |                 | 28,074      |                    | 28,074              |    |
| 13 | Other (specify): MEDICAL SUPPLIE       | 39-2          |           |      |           |                 | 3,083       |                    | 3,083               | 13 |
|    |  |               |           |      |           |                 |             |                    |                     |    |
|    |  |               |           |      |           |                 |             |                    |                     |    |
| 14 | TOTAL                                  |               |           | \$   |           | \$ 270,027      | \$ 170,477  |                    | \$ 440,504          | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

# 0030015 Report Period Beginning: 01/01/2002
As of 12/31/2002 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/2002 (last day of reporting y This report must be completed even if financial statements are attached.

|    | This report must be completed even              | 1  |             | 2 After        |    |
|----|---|----|-------------|----------------|----|
|    |   | 0  | perating    | Consolidation* |    |
|    | A. Current Assets                               |    |             |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 1,450,574   | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    |             |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |                |    |
| 3  | Patients (less allowance 30,000)                |    | 1,271,173   |                | 3  |
| 4  | Supply Inventory (priced at )                   |    |             |                | 4  |
| 5  | Short-Term Investments                          |    |             |                | 5  |
| 6  | Prepaid Insurance                               |    | 271,235     |                | 6  |
| 7  | Other Prepaid Expenses                          |    | 14,190      |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |                | 8  |
| 9  | Other(specify): Real Estate Escrow & Ins        |    | 70,962      |                | 9  |
|    | TOTAL Current Assets                            |    |             |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 3,078,134   | \$             | 10 |
|    | B. Long-Term Assets                             |    |             |                |    |
| 11 | Long-Term Notes Receivable                      |    |             |                | 11 |
| 12 | Long-Term Investments                           |    |             |                | 12 |
| 13 | Land  |    | 349,103     |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 4,982,301   |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 1,526,037   |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 2,276,150   |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (3,587,870) |                | 17 |
| 18 | Deferred Charges                                |    | 254,413     |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |                | 19 |
|    | Accumulated Amortization -                      |    |             |                |    |
| 20 | Organization & Pre-Operating Costs              |    |             |                | 20 |
| 21 | Restricted Funds                                |    |             |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |             |                | 22 |
| 23 | Other(specify): Amort of Def Mtg Costs          |    | (98,840)    |                | 23 |
|    | TOTAL Long-Term Assets                          |    |             |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 5,701,294   | \$             | 24 |
|    |   |    |             |                |    |
|    | TOTAL ASSETS                                    |    |             |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 8,779,428   | \$             | 25 |

|    |                                       | 1  | perating  | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|-----------|---------------------------|----|
|    | C. Current Liabilities                |    |           |                           |    |
| 26 | Accounts Payable                      | \$ | 216,546   | \$                        | 26 |
| 27 | Officer's Accounts Payable            |    |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    | 585       |                           | 28 |
| 29 | Short-Term Notes Payable              |    |           |                           | 29 |
| 30 | Accrued Salaries Payable              |    | 117,486   |                           | 30 |
|    | Accrued Taxes Payable                 |    |           |                           |    |
| 31 | (excluding real estate taxes)         |    | 48,670    |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    | 82,000    |                           | 32 |
| 33 | Accrued Interest Payable              |    |           |                           | 33 |
| 34 | Deferred Compensation                 |    |           |                           | 34 |
| 35 | Federal and State Income Taxes        |    |           |                           | 35 |
|    | Other Current Liabilities(specify):   |    |           |                           |    |
| 36 | ` *                                   |    |           |                           | 36 |
| 37 |                                       |    |           |                           | 37 |
|    | TOTAL Current Liabilities             |    |           |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 465,287   | \$                        | 38 |
|    | D. Long-Term Liabilities              |    |           |                           |    |
| 39 | Long-Term Notes Payable               |    |           |                           | 39 |
| 40 | Mortgage Payable                      |    | 9,231,861 |                           | 40 |
| 41 | Bonds Payable                         |    |           |                           | 41 |
| 42 | Deferred Compensation                 |    |           |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |           |                           |    |
| 43 |                                       |    |           |                           | 43 |
| 44 |                                       |    |           |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |           |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ | 9,231,861 | \$                        | 45 |
|    | TOTAL LIABILITIES                     |    |           |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 9,697,148 | \$                        | 46 |
|    | ·                                     |    |           |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | (917,720) | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |    |           |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | 8,779,428 | \$                        | 48 |

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12/31/2002

**Ending:** 

\*(See instructions.)

## Facility Name & ID Number WESTMONT CONVALESCENT CENTER XVI. STATEMENT OF CHANGES IN EQUITY

| <u> </u> | IANGES IN EQUITY   |    |                   |      |
|----------|--|----|-------------------|------|
|          |  |    | 1<br>T-4-1        |      |
|          |  | 0  | Total (1.100.401) | 1    |
| 1        | Balance at Beginning of Year, as Previously Reported         | \$ | (1,108,481)       | 1    |
| 2        | Restatements (describe):                                     |    |                   | 2    |
| 3        | ROUNDING   |    | 1                 | 3    |
| 4        |  |    |                   | 4    |
| 5        |  |    |                   | 5    |
| 6        | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (1,108,480)       | 6    |
|          | A. Additions (deductions):                                   |    |                   |      |
| 7        | NET Income (Loss) (from page 19, line 43)                    |    | 1,201,260         | 7    |
| 8        | Aquisitions of Pooled Companies                              |    |                   | 8    |
| 9        | Proceeds from Sale of Stock                                  |    |                   | 9    |
| 10       | Stock Options Exercised                                      |    |                   | 10   |
| 11       | Contributions and Grants                                     |    |                   | 11   |
| 12       | Expenditures for Specific Purposes                           |    |                   | 12   |
| 13       | Dividends Paid or Other Distributions to Owners              |    | (1,010,500)       | 13   |
| 14       | Donated Property, Plant, and Equipment                       |    |                   | 14   |
| 15       | Other (describe)   |    |                   | 15   |
| 16       | Other (describe)   |    |                   | 16   |
| 17       | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 190,760           | 17   |
|          | B. Transfers (Itemize):                                      |    |                   |      |
| 18       |  |    |                   | 18   |
| 19       |  |    |                   | 19   |
| 20       |  |    |                   | 20   |
| 21       |  |    |                   | 21   |
| 22       |  |    |                   | 22   |
| 23       | TOTAL Transfers (sum of lines 18-22)                         | \$ |                   | 23   |
| 24       | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (917,720)         | 24 * |

<sup>\*</sup> This must agree with page 17, line 47.

01/01/2002

12/31/2002

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| • |  |
|---|--|
|   |  |
| 1 |  |

|     | Damanna  |    | A a4      |     |
|-----|--|----|-----------|-----|
|     | Revenue  |    | Amount    |     |
| 1   | A. Inpatient Care                                  | Φ  | 0.645.621 |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 9,645,621 | 1   |
| 2   | Discounts and Allowances for all Levels            | _  | (271)     | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 9,645,350 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy  |    | 165,919   | 6   |
| 7   | Oxygen   |    |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 165,919   | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
| 10  | Other Government Grants                            |    |           | 10  |
| 11  | Nurses Aide Training Reimbursements                |    | 16,064    | 11  |
| 12  | Gift and Coffee Shop                               |    |           | 12  |
| 13  | Barber and Beauty Care                             |    |           | 13  |
| 14  | Non-Patient Meals                                  |    |           | 14  |
| 15  | Telephone, Television and Radio                    |    |           | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |           | 18  |
| 19  | Laboratory   |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 16,064    | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
| 24  | Contributions                                      |    |           | 24  |
| 25  | Interest and Other Investment Income***            |    | 34,284    | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 34,284    | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |           | 27  |
| 28  | VENDING COMMISSIONS                                |    | 873       | 28  |
| 28a | DISCOUNTS  |    | 12,984    | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 13,857    | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 9,875,474 | 30  |

| · O.I.u. | , ugumat expense.                                       | 2               |    |
|----------|---|-----------------|----|
|          | Expenses  | Amount          |    |
|          | A. Operating Expenses                                   |                 |    |
| 31       | General Services  | 1,318,447       | 31 |
| 32       | Health Care   | 3,057,252       | 32 |
| 33       | General Administration                                  | 2,409,388       | 33 |
|          | B. Capital Expense                                      |                 |    |
| 34       | Ownership   | 1,323,515       | 34 |
|          | C. Ancillary Expense                                    |                 |    |
| 35       | Special Cost Centers                                    | 440,504         | 35 |
| 36       | Provider Participation Fee                              | 117,713         | 36 |
|          | D. Other Expenses (specify):                            |                 |    |
| 37       | •                 |                 | 37 |
| 38       |   |                 | 38 |
| 39       |   |                 | 39 |
| 40       | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>8,666,819 | 40 |
| 41       | Income before Income Taxes (line 30 minus line 40)**    | 1,208,655       | 41 |
| 42       | Income Taxes  | (7,395)         | 42 |
| 43       | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>1,201,260 | 43 |

| * | This must | agree with | page 4, lin | e 45, column 4. |
|---|-----------|------------|-------------|-----------------|
|---|-----------|------------|-------------|-----------------|

| ** | Does this agree v | with taxable in | ncome (loss) per Federal Income         |            |
|----|-------------------|-----------------|---|------------|
|    | Tax Return?       | NO              | If not, please attach a reconciliation. | TAX RETURN |
|    |                   |                 | _                                       | CASH BASIS |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

# 0030015

## XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2\*\*

1 2\*\* 3 4

| # of Hrs.   # of Hrs.   Reporting Period   Average   Actually   Worked   Accrued   Wages   Wages   Wages  | 7 1<br>9 2<br>4 3<br>4 4 |
|---|--------------------------|
| Worked         Accrued         Wages         Wage           1 Director of Nursing         2,080         2,240         \$ 64,672         \$ 28.8           2 Assistant Director of Nursing         2,080         2,240         57,536         25.6           3 Registered Nurses         29,462         36,423         722,663         19.8           4 Licensed Practical Nurses         17,048         19,183         361,479         18.8           5 Nurse Aides & Orderlies         95,053         98,417         952,173         9.6 | 7 1<br>9 2<br>4 3<br>4 4 |
| 1     Director of Nursing     2,080     2,240     \$ 64,672     \$ 28.8       2     Assistant Director of Nursing     2,080     2,240     57,536     25.6       3     Registered Nurses     29,462     36,423     722,663     19.8       4     Licensed Practical Nurses     17,048     19,183     361,479     18.8       5     Nurse Aides & Orderlies     95,053     98,417     952,173     9.6   | 7 1<br>9 2<br>4 3<br>4 4 |
| 1     Director of Nursing     2,080     2,240     \$ 64,672     \$ 28.8       2     Assistant Director of Nursing     2,080     2,240     57,536     25.6       3     Registered Nurses     29,462     36,423     722,663     19.8       4     Licensed Practical Nurses     17,048     19,183     361,479     18.8       5     Nurse Aides & Orderlies     95,053     98,417     952,173     9.6   | 9 2<br>4 3<br>4 4        |
| 3       Registered Nurses       29,462       36,423       722,663       19.8         4       Licensed Practical Nurses       17,048       19,183       361,479       18.8         5       Nurse Aides & Orderlies       95,053       98,417       952,173       9.6   | 4 3<br>4 4               |
| 4         Licensed Practical Nurses         17,048         19,183         361,479         18.8           5         Nurse Aides & Orderlies         95,053         98,417         952,173         9.6  | 4 4                      |
| 5 Nurse Aides & Orderlies 95,053 98,417 952,173 9.6   |                          |
|   | 7 5                      |
| 6 Nurse Aide Trainees   |                          |
|   | 6                        |
| 7 Licensed Therapist  | 7                        |
| 8 Rehab/Therapy Aides 9,964 11,624 151,928 13.0   | 7 8                      |
| 9 Activity Director 4,160 4,693 62,160 13.2   | 5 9                      |
| 10 Activity Assistants 9,686 10,144 80,031 7.8  | 9 10                     |
| 11 Social Service Workers 5,566 7,475 93,030 12.4   | 5 11                     |
| 12 Dietician  | 12                       |
| 13 Food Service Supervisor 2,080 2,370 44,573 18.8  | 1 13                     |
| 14 Head Cook  | 14                       |
| 15 Cook Helpers/Assistants 25,577 27,585 218,824 7.9  | 3 15                     |
| 16 Dishwashers  | 16                       |
| 17   Maintenance Workers   4,995   5,653   68,616   12.1  | 4 17                     |
| 18 Housekeepers 36,105 37,449 236,678 6.3   | 2 18                     |
| 19 Laundry 18,728 19,868 129,017 6.4  | 9 19                     |
| 20 Administrator 2,080 2,240 109,212 48.7   | 6 20                     |
| 21 Assistant Administrator 4,525 5,040 102,672 20.3   | 7 21                     |
| 22 Other Administrative   | 22                       |
| 23 Office Manager   | 23                       |
| 24 Clerical 12,051 13,238 180,311 13.6  | 2 24                     |
| 25 Vocational Instruction   | 25                       |
| 26 Academic Instruction   | 26                       |
| 27 Medical Director   | 27                       |
| 28 Qualified MR Prof. (QMRP)  | 28                       |
| 29 Resident Services Coordinator  | 29                       |
| 30 Habilitation Aides (DD Homes)  | 30                       |
| 31 Medical Records 11,106 12,283 163,658 13.3   | 2 31                     |
| 32 Other Health Care(specify)   | 32                       |
| 33 Other(specify) DIR OF MARKET 986 1,116 20,498 18.3   | 7 33                     |
| 34 TOTAL (lines 1 - 33) 293,332 319,281 \$ 3,819,731 * \$ 11.9  | 6 34                     |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

## B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | 96      | \$ 4,800                | 1-3        | 35 |
| 36 | Medical Director                | Monthly | 34,350                  | 9-3        | 36 |
| 37 | Medical Records Consultant      | 20      | 1,000                   | 10-3       | 37 |
| 38 | Nurse Consultant                |         | 0                       | 10-3       | 38 |
| 39 | Pharmacist Consultant           | Monthly | 10,099                  | 10-3       | 39 |
| 40 | Physical Therapy Consultant     | 53      | 2,723                   | 10a-3      | 40 |
| 41 | Occupational Therapy Consultant |         | 0                       | 10a-3      | 41 |
| 42 | Respiratory Therapy Consultant  |         | 0                       | 10a-3      | 42 |
| 43 | Speech Therapy Consultant       |         | 0                       | 10a-3      | 43 |
| 44 | Activity Consultant             | 8       | 404                     | 11-3       | 44 |
| 45 | Social Service Consultant       | 22      | 1,111                   | 12-3       | 45 |
| 46 | Other(specify)                  |         |                         |            | 46 |
| 47 | UTILIZATION REVIEW FEES         | Monthly | 3,250                   | 10-3       | 47 |
| 48 |                                 |         |                         |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 199     | \$ 57,737               |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       | 2             | 3          |    |
|----|---------------------------|---------|---------------|------------|----|
|    |                           | Number  |               | Schedule V |    |
|    |                           | of Hrs. | Total         | Line &     |    |
|    |                           | Paid &  | Contract      | Column     |    |
|    |                           | Accrued | Wages         | Reference  |    |
| 50 | Registered Nurses         | 954     | \$<br>30,700  | 10-3       | 50 |
| 51 | Licensed Practical Nurses | 1,270   | 27,565        | 10-3       | 51 |
| 52 | Nurse Aides               | 9,006   | 83,745        | 10-3       | 52 |
| 53 | TOTAL (lines 50 - 52)     | 11,230  | \$<br>142,010 |            | 53 |

<sup>\*\*</sup> See instructions.

Facility Name & ID Number WESTMONT CONVALESCENT CENTER STATE OF ILLINOIS Page 21

# 0030015 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

| XIX. SUPPORT SCHEDULES  | ESTIMONT CON   |           |                         |                              |                                  |                 |            |         |              |                             |              |          |
|---|--|-----------|-------------------------|------------------------------|----------------------------------|-----------------|------------|---------|--------------|-----------------------------|--------------|----------|
| A. Administrative Salaries  |  | Ownership | ,                       |                              | D. Employee Benefits and Pa      | vroll Taxes     |            |         | F Dues Fee   | es, Subscriptions and Promo | ions         |          |
| Name  | Function   | %         |                         | Amount                       | Descrip                          |                 |            | Amount  |              | Description                 | 10113        | Amount   |
| NANSY GERACI  | ADMIN  | .0093     | \$                      | 109,212                      | Workers' Compensation Ins        |                 | \$         | 106,543 | IDPH Licen   | •                           | \$           | 200      |
| DANIEL WEISS  | ASST ADMIN   | 0         | -                       | 47,672                       | Unemployment Compensation        |                 | –          | 28,823  |              | : Employee Recruitment      |              | 10,090   |
| BARBARA WULF  | ASST ADMIN   | 0         | _                       | 55,000                       | FICA Taxes                       |                 | _          | 286,818 |              | Worker Background Check     |              | 0        |
|   |  |           | _                       |                              | <b>Employee Health Insurance</b> |                 | _          | 114,892 |              | of checks performed         |              | <u>-</u> |
| _   |  |           | _                       |                              | <b>Employee Meals</b>            |                 | _          | 0       | _            | NG/ADV/PROMO                | =′ —         | 6,765    |
| _   |  |           | _                       |                              | Illinois Municipal Retiremen     | nt Fund (IMRF)* | _          |         |              | ANCHISE/CONTRIB/ETC         |              | 6,431    |
| _   |  |           | _                       |                              | EMPLOYEE BENEFITS - O            |                 | _          | 99,256  |              | & PERMITS                   |              | 925      |
| TOTAL (agree to Schedule V, line 1  | 17, col. 1)  |           | _                       |                              | EMPLOYEE PHYSICAL E              |                 |            | 5,198   |              | UBSCRIPTIONS                |              | 7,246    |
| (List each licensed administrator se  |  |           | \$                      | 211,884                      | PENSION/PROFIT SHARI             |                 | _          | 0       |              | ALLOCATION                  |              | .,       |
| B. Administrative - Other   |  |           |                         |                              | CHICAGO HEAD TAX                 |                 |            | 0       |              | ANCHISE/CONTRIB/ETC         |              | (6,431)  |
|   |  |           |                         |                              | INSURANCE - EXECUTIV             | E LIFE          | . –        | 0       |              | ic Relations Expense        | (            | 0        |
| Description   |  |           |                         | Amount                       |                                  |                 | _          |         |              | allowable advertising       | - ` -        | (6,765)  |
| -   | MENT FEES  |           | \$                      | 979,100                      | INSURANCE - EXECUTIV             | E LIFE VI       | 21         | 0       |              | w page advertising          | (            | 0        |
|   |  |           | _                       |                              |                                  |                 | _          |         |              | 1 3                         | - ` -        |          |
|   |  |           | _                       |                              | TOTAL (agree to Schedule         | V,              | \$         | 641,530 |              | TOTAL (agree to Sch. V,     | \$           | 18,461   |
|   |  |           | _                       |                              | line 22, col.8)                  |                 | =          |         |              | line 20, col. 8)            | =            |          |
| TOTAL (agree to Schedule V, line 1  | 17, col. 3)  |           | \$                      | 979,100                      | E. Schedule of Non-Cash Co       | mpensation Paid |            |         | G. Schedule  | of Travel and Seminar**     |              |          |
| (Attach a copy of any management  | service agreement)   | )         | =                       |                              | to Owners or Employees           |                 |            |         |              |                             |              |          |
| C. Professional Services  |  |           |                         |                              | 1                                |                 |            |         |              | Description                 |              | Amount   |
| Vendor/Payee  | Type   |           |                         | Amount                       | Description                      | Line#           |            | Amount  |              | _                           |              |          |
| ALPHA DATA  | DATA PROCES  | SING      | \$                      | 1,789                        |                                  |                 | \$         |         | Out-of-State | e Travel                    | \$           |          |
| HEALTH DATA SYSTEM  | DATA PROCES  | SING      |                         | 3,894                        |                                  |                 | _          |         |              |                             |              |          |
| EARTHLINK   | DATA PROCES  | SING      |                         | 261                          |                                  |                 | _          |         |              |                             |              |          |
| MID AMERICA   | DATA PROCES  | SING      |                         | 1,320                        |                                  |                 | _          |         | In-State Tra | avel                        |              |          |
| KBKB  | ACCOUNTING   |           |                         | 18,600                       |                                  |                 |            |         |              |                             |              | 0        |
|   |  |           |                         |                              |                                  |                 |            |         |              |                             |              |          |
|   | MEDICARE CO  |           | Γ                       | 4,500                        |                                  |                 |            |         |              |                             |              |          |
| RICHARD PEELO   |  | NSULTAN   | Γ _                     | 4,500<br>1,819               |                                  |                 | _          |         |              |                             |              |          |
| RICHARD PEELO<br>PERSONNEL PLANNERS   | MEDICARE CO  | NSULTAN   | Γ <u> </u>              |                              |                                  |                 | -<br>-<br> |         | Seminar Ex   | pense                       | - <u>-</u>   |          |
| RICHARD PEELO PERSONNEL PLANNERS LARRY CHAMBERS   | MEDICARE CO<br>UC CONSULTA                                     | NSULTAN   | Γ _<br>-<br>-           | 1,819                        |                                  |                 | - <u>-</u> |         | Seminar Ex   | pense                       | <br>         | 3,917    |
| RICHARD PEELO PERSONNEL PLANNERS LARRY CHAMBERS SACHNOFF & WEAVER                                     | MEDICARE CO<br>UC CONSULTA<br>LEGAL                            | NSULTAN   | r _<br>-<br>-           | 1,819<br>650                 |                                  |                 | <br>       |         | Seminar Ex   | pense                       | <br><br>     | 3,917    |
| RICHARD PEELO<br>PERSONNEL PLANNERS   | MEDICARE CO<br>UC CONSULTA<br>LEGAL<br>LEGAL                   | NSULTAN   | r                       | 1,819<br>650<br>2,239        |                                  |                 | <br><br>   |         | Seminar Ex   | pense                       | <br><br>     | 3,917    |
| RICHARD PEELO PERSONNEL PLANNERS LARRY CHAMBERS SACHNOFF & WEAVER COUNTY CORT LAW OFFICES OF LAWRENCE | MEDICARE CO<br>UC CONSULTA<br>LEGAL<br>LEGAL<br>LEGAL<br>LEGAL | NSULTAN   | r                       | 1,819<br>650<br>2,239<br>311 |                                  |                 | <br><br>   |         |              | ent Expense                 | <br><br><br> | 3,917    |
| RICHARD PEELO PERSONNEL PLANNERS LARRY CHAMBERS SACHNOFF & WEAVER COUNTY CORT                         | MEDICARE CO<br>UC CONSULTA<br>LEGAL<br>LEGAL<br>LEGAL<br>LEGAL | NSULTAN   | r _<br>-<br>-<br>-<br>- | 1,819<br>650<br>2,239<br>311 | TOTAL                            |                 |            |         |              |                             | <br><br><br> | 3,917    |

| STATE | OF | ILL | INO | S |
|-------|----|-----|-----|---|
|       |    |     |     |   |

Page 22 12/31/2002 Facility Name & ID Number WESTMONT CONVALESCENT CENTER 0030015 **Report Period Beginning:** 01/01/2002 **Ending:** 

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

|    | 1                   | 2                       |    | 3          | 4              | 5           | 6           | 7           | 8               | 9          |     | 10           | 11     | 12     | 13     |
|----|---------------------|-------------------------|----|------------|----------------|-------------|-------------|-------------|-----------------|------------|-----|--------------|--------|--------|--------|
|    |                     | Month & Year            |    |            |                |             |             |             | <br>Amount of 1 | Expense Am | ort | zed Per Year |        |        |        |
|    | Improvement<br>Type | Improvement<br>Was Made | 1  | Total Cost | Useful<br>Life | FY1999      | FY2000      | FY2001      | FY2002          | FY2003     |     | FY2004       | FY2005 | FY2006 | FY2007 |
| 1  | PAINTING/DECORATIN  | 7/99                    | \$ | 9,577      | 3 YR           | \$<br>1,596 | \$<br>3,192 | \$<br>3,192 | \$<br>1,597     | \$         |     | \$           | \$     | \$     | \$     |
| 2  | PAINTING/DECORATIN  | 7/00                    |    | 7,646      | 3 YR           |             | 1,274       | 2,549       | 2,549           | 1,274      |     |              |        |        |        |
| 3  | PAINTING/DECORATIN  | 7/01                    |    | 2,495      | 3 YR           |             |             | 416         | 832             | 832        |     | 415          |        |        |        |
| 4  | PAINTING/DECORATIN  | 7/02                    |    | 2,297      | 3 YR           |             |             |             | 383             | 766        |     | 766          | 382    |        |        |
| 5  |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 6  |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 7  |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 8  |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 9  |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 10 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 11 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 12 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 13 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 14 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 15 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 16 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 17 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 18 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 19 |                     |                         |    |            |                |             |             |             |                 |            |     |              |        |        |        |
| 20 | TOTALS              |                         | \$ | 22,015     |                | \$<br>1,596 | \$<br>4,466 | \$<br>6,157 | \$<br>5,361     | \$ 2,872   |     | \$ 1,181     | \$ 382 | \$     | \$     |

|      |  | STATE | OF ILLINOIS                                     |  |   |                                | Page 23             |
|------|--|-------|---|--|---|--------------------------------|---------------------|
|      | y Name & ID Number WESTMONT CONVALESCENT CENTER  | #     | 0030015   | Report Period Beginning:   | 01/01/2002  | Ending:                        | 12/31/2002          |
|      | ENERAL INFORMATION:  |       |   |  |   |                                |                     |
| (1)  | Are nursing employees (RN,LPN,NA) represented by a union?  YES   | (13)  | the Department                                  | I supplies and services which are of the Public Aid, in addition to the daily in                                 | rate, been proper   | be billed to<br>tly classified |                     |
| (2)  | Are there any dues to nursing home associations included on the cost report? YES  If YES, give association name and amount. IL COUNCIL LONG TERM CARE \$6896   | (14)  | •   | Section of Schedule V? YES  e building used for any function other   |   | aara garriaag                  | for                 |
| (3)  | Did the nursing home make political contributions or payments to a political action organization?  YES  If YES, have these costs been properly adjusted out of the cost report?  YES   | (14)  | the patient censu<br>is a portion of th         | s listed on page 2, Section B? NO e building used for rental, a pharmacy n explains how all related costs were a | , day care, etc.)   | For example If YES, attac      | e,                  |
| (4)  | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity?  | (15)  | Indicate the cost on Schedule V. related costs? |  | assified to emplo<br>y meal income be<br>e the amount. \$ | een offset ag                  |                     |
| (5)  | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10 YR   | (16)  | Travel and Trans                                | sportation s included for out-of-state travel?   | NO  |                                |                     |
| (6)  | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 31,817 Line 10-2   |       | If YES, attach                                  | a complete explanation. separate contract with the Department  | nt to provide med   |                                |                     |
| (7)  | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  YES  If NO, attach a complete explanation.  |       | c. What percent d. Have vehicle                 | g this reporting period. \$ of all travel expense relates to transpousage logs been maintained? NO               |   | -                              | ?                   |
| (8)  | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   |       | times when no                                   | es stored at the nursing home during the st in use?  NO or commuting or other personal use of                    |   |                                |                     |
| (9)  | Are you presently operating under a sublease agreement? YES X  | O     | out of the cost                                 |  |   |                                | NO                  |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES X NO If YES, please indicate name of the facil IDPH license number of this related party and the date the present owners took over. | ity,  | Indicate the                                    | amount of income earned from on during this reporting period.  | providing such  |                                |                     |
|      | WESTMONT TERRACE NURSING CENTER, #0025981 09/1/85  | (17)  | Has an audit bee<br>Firm Name:                  | n performed by an independent certifi  |   | nting firm? The instruct       | NO<br>tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{117,713}{\text{V}}\$  This amount is to be recorded on line 42 of Schedule V.                      |       | been attached?                                  | re that a copy of this audit be included  If no, please explain.   |   |                                |                     |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation.   |       | out of Schedule                                 | <del></del>  | -   | •                              |                     |
|      |  | (19)  | performed been                                  | are in excess of \$2500, have legal in attached to this cost report?  YES and a summary of services for all arch |   | •                              | ices                |

| - | Facility Name & ID#: WESTMONT CONVAL                 |        |         | #0030015 | Report Period Beginning: 01/01/2002            |                 | Ending: 12 | /31/2002 |
|---|--|--------|---------|----------|--|-----------------|------------|----------|
|   | V.COST CENTER EXPENSES PAGE 3 COL                    |        |         |          |  |                 |            |          |
| : | SCHED REF  |        | TOTAL   | LINE     |  | SCHED REF       |            | TOTAL    |
| Ľ | DIETARY  |        |         | 10       | NURSING  |                 |            |          |
| Ļ | DIETITIAN CONSULTANT XVIII B 35-2                    | 4,800  |         |          | CONTRACT NURSING                               | XVIII C 53-2    | 142,010    |          |
| L | REPAIRS & MAINTENANCE                                | 1,248  |         |          | LABORATORY & XRAY EXPENSE                      |                 | 0          |          |
| L |  | 0      | 6,048   |          | PURCHASED SERVICES                             |                 | 0          |          |
| L | HOUSEKEEPING   |        |         |          | PSYCHO-SOCIAL CONSULTANT                       | XVIII B2        | 0          |          |
| L |  | 0      |         |          | RESTORATIVE NURSING CONSULTA                   | N XVIII B 38-2  | 0          |          |
| L |  | 0      | 0       |          | MEDICAL RECORDS CONSULTANT                     | XVIII B 37-2    | 1,000      |          |
|   | LAUNDRY  |        |         |          | PHARMACY CONSULTANT                            | XVIII B 39-2    | 10,099     |          |
| L | EQUIPMENT REPAIRS & MAINTENANCE                      | 5,990  |         |          | UTILIZATION REVIEW FEES                        | XVIII B2        | 3,250      |          |
| ĺ |  | 0      | 5,990   |          | PHYSICIANS                                     | XVIII B2        | 0          |          |
|   | HEAT & OTHER UTILITIES                               |        |         |          | PSYCHIATRIC                                    | XVIII B2        | 0          |          |
| Ī | GAS HEAT   | 33,144 |         |          | RN CONSULTANT                                  | XVIII B 38-2    | 0          |          |
| Ī | ELECTRICITY  | 84,754 |         |          |  |                 | 0          |          |
| Ī | WATER  | 80,539 |         |          |  |                 | 0          | 156,359  |
| Ī | CABLE TV - LOBBY                                     | 0      |         | 10a      | THERAPY  |                 |            |          |
|   |  | 0      | 198,437 |          | PHYSICAL THERAPY SERVICES                      |                 | 0          |          |
| Ī | MAINTENANCE  |        | · · ·   |          | SPEECH THERAPY SERVICES                        |                 | 0          |          |
| r | GROUNDS MAINTENANCE                                  | 9,971  |         |          | OCCUPATIONAL THERAPY SERVICE                   | S               | 0          |          |
| İ | PAINTING & DECORATING                                | 2,297  |         |          | REHABILITATION CONSULTANT                      | XVIII B -2      | 0          |          |
| ŀ | BUILDING REPAIRS                                     | 554    |         |          | PHYSICAL THERAPY CONSULTANT                    | XVIII B 40-2    | 2.723      |          |
| f | MAINTENANCE TRAVEL                                   | 0      |         |          | OCCUPATIONAL THERAPY CONSULT                   | ΓΑ XVIII B 41-2 | 0          |          |
| f | EQUIPMENT MAINTENANCE & REPAIR                       | 341    |         |          | RESPIRATORY THERAPY CONSULTA                   |                 | 0          |          |
| f | ELEVATOR MAINTENANCE & REPAIR                        | 3,868  |         |          | SPEECH THERAPY CONSULTANT                      | XVIII B 43-2    | 0          | 2,723    |
| f | OUTSIDE LABOR  | 4,750  |         | 11       | ACTIVITIES                                     |                 | _          | -,       |
| ŀ | EXTERMINATING SERVICE                                | 3,575  |         | - •      | CABLE TV - PATIENT ROOMS                       |                 | 0          |          |
| f | FIRE SERVICE   | 4,251  |         |          | ACTIVITY REHAB CONSULTANT                      | XVIII B 44-2    | 404        |          |
| F |  | 0      |         |          | 7.6  | 7,,,,,,,        | 0          | 404      |
| f |  | 0      |         | 12       | SOCIAL SERVICES                                |                 | Ü          | 707      |
| ŀ |  | 0      | 29,607  |          | SOCIAL REHABILITATION SERVICES                 |                 | 0          |          |
| ŀ | OTHER  | U      | 20,007  |          | SOCIAL REHABILITATION CONSULTA                 |                 | 0          |          |
| ľ | SCAVENGER  | 17,777 |         |          | SOCIAL WORKER                                  | XVIII B 45-2    | 1,111      |          |
| ŀ | SECURITY SERVICE                                     | 2,118  | 19,895  |          | OGGIAL WORKLIN                                 | 7 VIII D 43-2   | 0          | 1,111    |
| - | MEDICAL DIRECTOR                                     | ۷,110  | 18,080  | 13       | NURSE AIDE TRAINING                            |                 | U          | 1,111    |
| Ľ | MEDICAL DIRECTOR  MEDICAL DIRECTOR FEES XVIII B 36-2 | 34,350 | 34,350  | 13       | NURSE AIDE TRAINING  NURSE AIDE TRAINING COSTS | XIII            | 5,422      | 5,422    |

| V.CC | ST CENTER EXPENSES               | PAGE 3 COL  | UMN 3 OTHI | ER       |      |  |             |         |           |
|------|----------------------------------|-------------|------------|----------|------|--|-------------|---------|-----------|
|      |                                  | SCHED REF   |            | TOTAL    | LINE | ESC  | CHED REF    |         | TOTAL     |
| PRO  | GRAM TRANSPORTATION              |             |            |          | 22   | <b>EMPLOYEE BENEFITS &amp; PAYROLL TAXES</b> |             |         |           |
| PA   | TIENT TRANSPORTATION             |             | 2,060      | 2,060    |      | FICA TAXES                                   | XIX D       | 286,818 |           |
|      |                                  |             |            |          |      | UNEMPLOYMENT COMPENSATION                    | XIX D       | 28,823  |           |
| ADM  | INISTRATIVE                      |             |            |          |      | WORKERS COMPENSATION INSURANC                | XIX D       | 106,543 |           |
| MA   | NAGEMENT FEES                    | XIX B       | 979,100    | 979,100  |      | HOSPITALIZATION INSURANCE                    | XIX D       | 114,892 |           |
| DIRE | CTORS FEES                       |             | 0          | 0        |      | EMPLOYEE BENEFITS - OTHER                    | XIX D       | 99,256  |           |
| PRO  | FESSIONAL SERVICES               |             |            |          |      | EMPLOYEE PHYSICAL EXAMS                      | XIX D       | 5,198   |           |
| DA   | TA PROCESSING                    | XIX C       | 7,264      |          |      | INSURANCE - EXECUTIVE LIFE V                 | /I 21/XIX D | 0       |           |
| AD   | MINISTRATIVE CONSULTANTS         | XIX C       | 0          |          |      | PENSION/PROFIT SHARING PLANS                 | XIX D       | 0       |           |
| PR   | OFESSIONAL FEES                  | XIX C       | 33,009     |          |      | CHICAGO HEAD TAX                             | XIX D       | 0       | 641,530   |
|      |                                  |             | 0          | 40,273   | 23   | INSERVICE TRAINING & EDUCATION               |             |         |           |
| FEES | S,SUBSCRIPTIONS,PROMOTIONS       |             |            | <u> </u> |      | EDUCATION & SEMINARS                         |             | 0       | 0         |
| EN   | TERTAINMENT & MARKETING          | VI 19 XIX F | 0          |          |      |  |             |         |           |
| AD   | V & PROMO-NON PATIENT RELATED    | VI 25 XIX F | 6,765      |          | 24   | TRAVEL & SEMINARS                            |             |         |           |
| EM   | PLOYEE WANT ADS                  | XIX F       | 10,090     |          |      | EDUCATION & SEMINARS                         | XIX G       | 3,917   |           |
| CO   | NTRIBUTIONS                      | VI 20 XIX F | 250        |          |      | TRAVEL                                       | XIX G       | 0       |           |
| DU   | ES & SUBSCRIPTIONS               | XIX F       | 7,246      |          |      |  |             | 0       |           |
| LIC  | ENSES & PERMITS                  | XIX F       | 1,125      |          |      |  |             | 0       | 3,917     |
| PU   | BLIC RELATIONS-PATIENT RELATED   | XIX F       | 0          |          | 25   | ADMIN. STAFF TRANSPORTATION                  |             |         |           |
| AD   | VERTISING-YELLOW PAGES           | VI 28 XIX F | 0          |          |      | TRANSPORTATION - STAFF                       |             | 63,615  | 63,615    |
| TR   | UST FEES / FRANCHISE TAX / ETC   | VI 17 XIX F | 150        |          |      |  |             |         |           |
| СО   | NTRIBUTIONS - POLITICAL          | VI 20 XIX F | 6,031      |          | 26   | INSURANCE - PROP. LIAB & MALPRACTICE         |             |         |           |
| HE   | ALTH CARE WORKER BACKGROUND CH   | EC XIX F    | 0          | 31,657   |      | GENERAL INSURANCE                            |             | 161,370 | 161,370   |
| CLE  | RICAL & GENERAL OFFICE EXPENSES  |             |            |          |      |  |             |         |           |
| BA   | NK CHARGES (INCLUDES NO OVERDRAF | T CHARGES)  | 324        |          | 27   | OTHER  |             |         |           |
| EQ   | UIPMENT REPAIR & MAINTENANCE     |             | 300        |          |      | BAD DEBTS                                    | VI 24       | 19,816  |           |
| OU   | TSIDE CLERICAL SERVICES          |             | 341        |          |      |  |             | 0       | 19,816    |
| PE   | NALTIES / OVERDRAFT CHARGES      | VI 18       | 0          |          |      |  |             |         |           |
| НО   | ME OFFICE EXPENSE                |             | 0          |          |      |  |             |         |           |
| TH   | EFT & DAMAGE LOSS                |             | 0          |          |      |  |             |         |           |
| TEI  | EPHONE                           |             | 24,423     |          |      | GRAND TOTAL COLUMN 3 OTHER                   |             |         | 2,429,072 |
|      | SSENGER SERVICE                  |             | 0          |          |      |  |             |         | , -,      |

## WESTMONT CONVALESCENT CENTER EMPLOYEE MEAL RECLASSIFICATION 12/31/2002

| TOTAL FOOD PURCHASE      | 245,139 | PATIENT MEALS                  | 213522 |
|--------------------------|---------|--------------------------------|--------|
| LESS SALES TAX           | (854)   | ADD EMPLOYEE MEALS             | 0      |
|                          |         |                                |        |
| NET FOOD                 | 244,285 | TOTAL MEALS/YEAR               | 213522 |
|                          |         |                                |        |
| TOTAL PATIENT CENSUS     | 71,174  | NET FOOD                       | 244285 |
| TIME 3 MEALS PER DAY     | 3       | DIVIDE TOTAL MEALS/YEAR        | 213522 |
|                          |         |                                |        |
| TOTAL PATIENT MEALS      | 213522  | COST PER MEAL                  | 1.14   |
|                          |         | TIME EMPLOYEE MEALS            | 0      |
| ADD # EMPLOYEE MEALS/DAY | 0       |                                |        |
| TIME # DAYS              | 365     | EMPLOYEE MEAL RECLASSIFICATION | 0      |
|                          |         |                                | ====== |
| TOTAL EMPLOYEE MEALS     | 0       |                                |        |